1	STATE OF INDIANA
2	
3	
4	CIVIL RIGHTS COMMISSION
5	
6	
7	The Indiana Civil Rights Commission meeting
8	was held on the 22nd day of MAY, 2015, at the Indiana
9	Government Center South, 402 West Washington Street,
10	Conference Rooms 1 and 2, Indianapolis, Indiana, and
11	reported by me, Marjorie A. Addington, Notary Public
12	in and for the County of Hamilton, State of Indiana,
13	CM, CSR: KS.
14	The following persons were present for the
15	meeting: Judge Noell Allen, Deputy Director Akia
16	Haynes, CFO Pam Cook, Administrative Assistant Debbie
17	Rincones-Chavez, Chairperson Alpha Blackburn, Vice
18	Chairman Steven Ramos, Commissioners Sheryl Edwards,
19	Suzanne Gaidoo, Michelle McKeown, Ahmed Young, and
20	Keith Hill.
21	
22	
23	ACCURATE REPORTING OF INDIANA William F. Daniels Prop. RPR/CP CM
24	12922 Brighton Avenue Carmel, Indiana 46032

1	CHAIRPERSON BLACKBURN: Good afternoon, and
2	welcome everybody. We have a quorum and the Indiana
3	Civil Rights Commission is now in public meeting. I
4	would like to have the motion to approve the minutes.
5	VICE CHAIRMAN RAMOS: So moved.
6	COMMISSIONER YOUNG: Second.
7	CHAIRPERSON BLACKBURN: All in favor?
8	(All respond "aye.")
9	CHAIRPERSON BLACKBURN: Anyone opposed?
10	(No response.)
11	CHAIRPERSON BLACKBURN: Thank you. And has
12	our Director appointed someone to make his report?
13	If not, we can get it later in the agenda.
14	DEPUTY DIRECTOR HAYNES: Yes, Madam Chair, I
15	will be delivering that today.
16	CHAIRPERSON BLACKBURN: All right, thank you.
17	DEPUTY DIRECTOR HAYNES: So your financial
18	report is in your packets and if you have any
19	questions at this time please let me know.
20	(No response.)
21	DEPUTY DIRECTOR HAYNES: Okay, hearing none,
22	moving on to what we have been doing. We have been
23	quite busy as of late. We actually recently received
24	our EEOC contract and we will be exceeding

1	that to you guys. As well we're working on our HUD
2	questionnaire, so we get that every single year and
3	that will be completed within this coming week. So
4	in May, about the 1st, we had our sixth CLE, "The
5	Intersection Between Civil Rights and Education" and
6	our very own Commissioner McKeown participated in
7	that. We were in Terre Haute and we did get some
8	interesting questions while we were there.
9	We were also in "Women's Empowerment
10	Series," that was in Indianapolis on the 2nd, and as
11	our Native American Commissioner is now seated, they
12	are participating in the Lawrence County History
13	Festival & Powwow. And, of course, the La Voz Latino
14	Festival is going to be occurring at the end of May
15	and we will likely be participating in that as well,
16	our Hispanic Commission will be participating.
17	In June we have another CLE, Fair Housing
18	Accessibility Seminar, this is about accessibility
19	and architecture, so if you get a chance, please drop
20	by. That will be in Indianapolis, in this building,
21	actually, Room B. There is the Indiana Dads Expo,
22	that is June 20th, as well as the Indiana Latino Expo
23	that same day. So as you can see, we're very busy

trying to traverse the whole state and making sure

1	questions at this time?
2	COMMISSIONER YOUNG: Will I need to register
3	for the CLE on the 10th?
4	DEPUTY DIRECTOR HAYNES: Yes, and we'll get
5	you that information after the Commission meeting.
6	COMMISSIONER YOUNG: Thank you.
7	DEPUTY DIRECTOR HAYNES: You're welcome.
8	COMMISSIONER HILL: Can I just ask a
9	question? The last time we were trying to get our
10	pictures taken for IDs. Is that going to take place
11	later, or how are we doing that? That didn't happen.
12	DEPUTY DIRECTOR HAYNES: Yes. What I will do
13	is I will touch base with Paula Barnett. We will
14	schedule another time for you guys to go down there
15	because they have very selective hours, so we will
16	make sure that we get that done.
17	COMMISSIONER HILL: I guess there's no way
18	they can take the pictures that were taken, that were
19	photographs that were taken here the last time, and
20	just paste those on or something like that?
21	DEPUTY DIRECTOR HAYNES: Yes, we
22	MS. RINCONES-CHAVEZ: In reference to that
23	I'm so sorry. In reference to that, I was told that
24	they're going to place a hold on it until further

1	COMMISSIONER HILL: They're going to do what?
2	MS. RINCONES-CHAVEZ: They're going to have a
3	hold on that until further notice. There are some
4	changes that are going on in reference to the badges.
5	COMMISSIONER HILL: Okay.
6	MS. RINCONES-CHAVEZ: So until I get some
7	word, I'll let you all know.
8	COMMISSIONER HILL: Okay.
9	MS. RINCONES-CHAVEZ: Okay?
10	COMMISSIONER HILL: Yes.
11	DEPUTY DIRECTOR HAYNES: Any other questions?
12	COMMISSIONER EDWARDS: It really kind of
13	impacts our parking to find someplace to park when we
14	come here, and I'm not from Indianapolis, so I'm
15	always challenged when I get here.
16	DEPUTY DIRECTOR HAYNES: I understand. One
17	thing we can discuss is the possibility of perhaps
18	getting you guys temporary badges. We will touch
19	base with other members in our office to figure out
20	the best way to allow you guys to park until we get
21	that all sorted out. Any other questions or
22	concerns?
23	CHAIRPERSON BLACKBURN: Well, I'm still using
24	a temporary parking pass, it's only been 27 years, I

I	COMMISSIONER EDWARDS: May I have one of
2	those?
3	COMMISSIONER HILL: Yeah, you got an extra
4	one?
5	MS. RINCONES-CHAVEZ: In reference to the
6	parking Again I apologize. In reference to the
7	parking, I will get with Paula later this afternoon
8	and I will send you all an e-mail about that, but at
9	the moment that I know of they're in the process of
10	getting you a temp badge for parking for either
11	garages, but as far as a picture badge, that's on
12	hold right now.
13	CHAIRPERSON BLACKBURN: Okay.
14	MS. RINCONES-CHAVEZ: Okay?
15	CHAIRPERSON BLACKBURN: Okay, thank you. You
16	have already in your packet the financial report, but
17	Ms. Cook is here if you would like to address it.
18	CFO COOK: The only thing at this time is
19	we're in the middle of our fiscal year end, which is
20	June 30th. I'm working diligently to make sure that
21	each of our commissions is on point to have a
22	successful fiscal year end staying on budget, on
23	target, and hopefully we will still be able to meet
24	the Governor's request for a reversion of four and a

1	right now we're on target.
2	CHAIRPERSON BLACKBURN: Any questions about
3	the financial report?
4	(No response.)
5	CHAIRPERSON BLACKBURN: Thank you very much.
6	External Affairs and Outreach, is there someone to
7	report?
8	DEPUTY DIRECTOR HAYNES: Madam Chair, we have
9	discussed some of those portions already. Is there
10	any additional information that you guys would like
11	to know about what we're doing?
12	(No response.)
13	DEPUTY DIRECTOR HAYNES: Fantastic. Thank
14	you.
15	CHAIRPERSON BLACKBURN: Thank you very much.
16	There being no oral argument and no report by
17	Commissioners on complainant appeals, we have a
18	couple of items, or at least one item of new
19	business, the assignment of a new appeal and it is
20	Telmeaka Johnson versus the Indiana Department of
21	Environmental Management, and I will happily review
22	that, and no motions before this commission.
23	Let us move to Item F on your agenda,
24	findings of fact, conclusions of law and order, and I

24

1	JUDGE ALLEN: Well, good afternoon, everyone.
2	In the matter of Samantha Marshall versus Sugar Creek
3	Group, LLC, doing business as Sugar Creek Nursing and
4	Rehabilitation, the parties in that case settled and
5	wishes to have the matter dismissed from the
6	Commission.
7	CHAIRPERSON BLACKBURN: May I have a motion
8	First, are there any questions?
9	(No response.)
10	CHAIRPERSON BLACKBURN: May I have a motion
11	then that we dismiss that case?
12	COMMISSIONER EDWARDS: I move that we
13	dismiss.
14	CHAIRPERSON BLACKBURN: Thank you.
15	COMMISSIONER MCKEOWN: Second.
16	CHAIRPERSON BLACKBURN: Thank you. All in
17	favor?
18	(All respond "aye.")
19	CHAIRPERSON BLACKBURN: That's unanimous.
20	Thank you.
21	JUDGE ALLEN: In the matter of Donald F.
22	Hughes versus Howard County Sheriff's Department,
23	also in that case the parties have settled and wishes

the Commission to dismiss that case.

1	to dismiss?
2	COMMISSIONER GAIDOO: So moved.
3	CHAIRPERSON BLACKBURN: And a second?
4	COMMISSIONER YOUNG: Second.
5	CHAIRPERSON BLACKBURN: Thank you. All in
6	favor?
7	(All respond "aye.")
8	CHAIRPERSON BLACKBURN: Is there anyone
9	opposed?
10	(No response.)
11	CHAIRPERSON BLACKBURN: Thank you.
12	JUDGE ALLEN: Finally, in the matter of Jamal
13	L. Smith, in his official capacity as Executive
14	Director of the Indiana Civil Rights Commission
15	versus Troy Manor Cooperative, Inc., the respondent
16	elected to the take the matter to state court. As
17	such, the election is timely, so we must dismiss this
18	case out of the Commission's jurisdiction.
19	CHAIRPERSON BLACKBURN: Thank you very much
20	for that update and thank you for presenting.
21	JUDGE ALLEN: You're welcome.
22	CHAIRPERSON BLACKBURN: There being no
23	consent agreements, I would ask if there's any public
24	comment?

1	CHAIRPERSON BLACKBURN: Are there any
2	announcements?
3	(No response.)
4	JUDGE ALLEN: Just as an FYI, in the coming
5	weeks you will receive an e-mail from me requiring
6	you to take the ethics, it's not an exam, but
7	training, if you will, per the State Personnel
8	Department. As new Commissioners, you are deemed as
9	State employees, so with that you must follow some of
10	the rules and requirements.
11	Michelle, I know you already probably have
12	taken it as a current State employee, but those of
13	you who are not State employees you must take the
14	ethics training and we will follow up with you to be
15	sure that is done in a timely manner. Any questions?
16	COMMISSIONER EDWARDS: Is this just going to
17	be an online course?
18	JUDGE ALLEN: It is.
19	COMMISSIONER EDWARDS: Okay, thank you.
20	VICE CHAIRMAN RAMOS: Yeah, just one and I
21	know you just answered it. So if you are applying
22	for an opportunity, the answer to that question is
23	"Yes," "Are you a State employee?"
24	JUDGE ALLEN: Yes.

1	make sure I get it right.
2	JUDGE ALLEN: Yes, sir.
3	VICE CHAIRMAN RAMOS: Thank you.
4	COMMISSIONER HILL: And you said it was
5	online?
6	JUDGE ALLEN: It is.
7	COMMISSIONER HILL: Okay.
8	JUDGE ALLEN: I will provide you step-by-step
9	instructions on how to access and take that training.
10	CHAIRPERSON BLACKBURN: Thank you, ma'am.
11	JUDGE ALLEN: You're very welcome.
12	CHAIRPERSON BLACKBURN: You have on your
13	agenda the meeting dates for the rest of the year,
14	and have you any other announcements to make?
15	(No response.)
16	CHAIRPERSON BLACKBURN: No? Commissioners?
17	Nobody's promoting their events the way I am?
18	Really? Okay, June 20th, the Artsgarden, fundraiser
19	for scholarships. Please send me a little e-mail.
20	The tickets are very affordable. I would love to
21	save you a seat. There being no other announcements,
22	thank you for your attention and this meeting is
23	adjourned.
24	

1	CERTIFICATE
2	STATE OF INDIANA
3	ss: COUNTY OF HAMILTON
4	
5	I, Marjorie A. Addington, the undersigned
6	Court Reporter and Notary Public residing and maintaining offices in the City of Carmel, Hamilton
7	County, Indiana, do hereby certify:
8	
9	That I reported to the best of my ability in
10	machine shorthand all of the words spoken by all parties in attendance during the course of the
11	hearing;
12	
13	That I later reduced my shorthand notes into
14	the foregoing typewritten transcript form, which typewritten transcript is a true record to the best
15	of my ability of the hearing;
16	
17	That I am not a relative or employee or
18	attorney or counsel of any of the parties, nor am I a relative or an employee of such attorney or counsel, and that I am not financially interested in this
19	and that I am not financially interested in this action.
20	IN WITNESS HEDETO, I have offered and
21	IN WITNESS HERETO, I have affixed my Notarial Seal and subscribed my
22	signature below this 23rd day of MAY, 2013.
23	
24	Notary Public County of Residence: Hamilton (Seal)