

Indiana Division

March 1, 2017

575 N. Pennsylvania St, Room 254 Indianapolis, IN 46204 317-226-7475 317-226-7341

> In Reply Refer To: HDA-IN

Mr. Jim Poturalski Deputy Commissioner Engineering and Asset Management 100 North Senate Avenue Indianapolis, IN 46204

Dear Mr. Poturalski:

We have completed our review of INDOT's Amendment #16-36 to the FY 2016-2019 Indiana Statewide Transportation Improvement Program (STIP) dated February 24, 2017. FHWA approves it for inclusion into the STIP.

Should you have any questions regarding this approval please contact Joyce Newland at 317-226-5353 or e-mail at joyce.newland@dot.gov.

Sincerely,

For: Mayela Sosa Division Administrator

Enclosure

ecc: Michael McNeil, INDOT



# **INDIANA DEPARTMENT OF TRANSPORTATION**

100 North Senate Avenue Room N955 Indianapolis, Indiana 46204 PHONE: (317) 232-0223 FAX: (317) 232-1499 Eric Holcomb, Governor Joe McGuinness, Commissioner

February 24, 2017

Ms. Mayela Sosa, Division Administrator FHWA Indiana Division 575 North Pennsylvania Street, Room 254 Indianapolis, Indiana 46204

Dear Ms. Sosa:

The Indiana Department of Transportation requests the projects listed in 2016-2019 STIP Amendment 16-36 to be incorporated into the 2016-2019 Statewide Transportation Improvement Program (STIP).

The required Metropolitan Planning Organization (MPO) Transportation Improvement Program (TIP) documents have been included in this request and duly noted in the Amendment. We have determined that the proposed amendments are: 1) consistent with the transportation plan; 2) the TIP remains fiscally constrained in that federal funding resources are sufficient to support the new or modified projects; and 3) conform to state and national air quality standards.

A draft of this amendment was posted on INDOT's STIP website <u>http://www.in.gov/indot/STIP</u> for comments. No comments were given.

We request your review and approval of the subject amendment. Should you have any questions pertaining to this amendment, please contact Michael McNeil, STIP Specialist at (317) 232-0223 or at <u>mmcneil@indot.in.gov</u>.

Sincerely,

MichaelMcheil

Roy Nunnally, Director Asset Planning & Management Division



|   | -                              |           |           | cts FY 2016 - 2019       |   |                |       |                     |   | 1                 |       |             |             |      |              |      |      |
|---|--------------------------------|-----------|-----------|--------------------------|---|----------------|-------|---------------------|---|-------------------|-------|-------------|-------------|------|--------------|------|------|
| SPONSOR                                 | CONTR<br>ACT #/<br>LEAD<br>DES |           | ROUTE     | WORK TYPE                |   | DISTRICT       |       | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM           | PHASE | FEDERAL     | МАТСН       | 2016 | 2017         | 2018 | 2019 |
| Adams County                            |                                | _         |           | _                        |   | _              | _     | _                   |   | -                 |       |             |             |      |              |      |      |
| Indiana Department<br>of Transportation | 38562 /<br>1700223             | A 36      | US 224    | Bridge Deck Overlay      | Bridge over Koos Ditch, 1.55<br>Miles East of US 27 | Fort Wayne     | С     | NHPP                | \$338,000.00                                      | Bridge Consulting | PE    | \$80,000.00 | \$20,000.00 |      | \$100,000.00 |      |      |
|   | c                              | comments: | No MPO.   | Adding PE to FY 2017 for | New FY 2020 Project into STIP.                      |                | •     | •                   | 1   | 1                 | I     | 1           |             |      |              |      |      |
| Adams County Tota<br>Federal: \$80      |                                |           | Match :\$ | \$20,000.00              | 2016:   | 2017: \$100,00 | 00.00 | 2018:               |   | 2019:             |       |             |             |      |              |      |      |

#### Indiana Department of Transportation (INDOT) State Preservation and Local Initiated Projects FY 2016 - 2019

| SPONSOR                                | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME  | ROUTE         | WORK TYPE                                 | LOCATION  | DISTRICT         | MILES    | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM             | PHASE | FEDERAL     | МАТСН       | 2016   | 2017         | 2018 | 2019   |
|--|---------------------------------|---------------|---------------|---|---|------------------|----------|---------------------|---|---------------------|-------|-------------|-------------|--------|--------------|------|--|
| Allen County                           |                                 |               |               |   |   | -                |          |                     | •   |                     |       |             |             |        |              |      |  |
| ndiana Department<br>f Transportation  | 38562 /<br>1600115              | A 36          | SR 14         | HMA Overlay,<br>Preventive<br>Maintenance | 2.44 miles W of I-69 to 0.28<br>miles E of I-69                             | Fort Wayne       | 2.44     | 7 STP               | \$1,550,000.00                                    | Road Consulting     | PE    | \$80,000.00 | \$20,000.00 |        | \$100,000.00 |      |  |
|  |                                 | Comments      |               | esolution 17-295. Adding                  | PE in 2017 for new FY 2020 Project  | t into STIP.     | •        |                     |   |                     |       |             |             | •      |              |      |  |
| ndiana Department<br>f Transportation  | 38564 /<br>1592638              | A 36          | SR 3          | HMA Overlay,<br>Preventive<br>Maintenance | From I-69 to 3.63 miles N of I-69.  | Fort Wayne       | 3.56     | 2 NHPP              | \$2,500,000.00                                    | Road Consulting     | PE    | \$80,000.00 | \$20,000.00 |        | \$100,000.00 |      |  |
|  | (                               | Comments      | NIRCC R       | esolution 17-294. Increa                  | sing PE in 2017 for new FY 2020 Pro   | oject into STIP. | -        | -                   | -   | -                   |       | -           |             |        |              |      |  |
| ndiana Department<br>of Transportation | 38564 /<br>1700224              | A 36          | US 33         | Bridge Deck Overlay                       | Bridge over Johnson Ditch,<br>5.33 Miles North of US 30                     | Fort Wayne       |          | 0 NHPP              | \$320,000.00                                      | Bridge Consulting   | PE    | \$60,000.00 | \$15,000.00 |        | \$75,000.00  |      |  |
|  |                                 | Comments      |               | esolution 17-297. Adding                  | PE in 2017 for new FY 2020 Project  | t into STIP.     |          | -                   | I   |                     |       | I           |             |        | !            |      |  |
| ndiana Department<br>f Transportation  | 39355 /<br>1592926              | A 36          | 1 69          | Repair Or Replace<br>Joints               | Bridge over US 24 NB, 3.21<br>miles S of SR 14                              | Fort Wayne       |          | 0 NHPP              | \$26,800.00                                       | Bridge Consulting   | PE    | \$27,000.00 | \$3,000.00  |        | \$30,000.00  |      |  |
|  |                                 | Comments      |               | esolution 17-290. Adding                  | PE to FY 2017 into STIP.  |                  |          |                     |   |                     | 1     |             |             |        |              |      | <u> </u>                                     |
| ndiana Department<br>of Transportation | 39355 /<br>1592927              | A 36          | 1 69          | Repair Or Replace<br>Joints               | Bridge over US 24, SB, 3.21<br>miles S of SR 14                             | Fort Wayne       |          | 0 NHPP              | \$26,800.00                                       | Bridge Consulting   | PE    | \$27,000.00 | \$3,000.00  |        | \$30,000.00  |      |  |
|  |                                 | L<br>Comments | I<br>NIRCC Re | Lesolution 17-291. Adding                 | PE to FY 2017 into STIP.  |                  |          |                     |   |                     |       |             |             |        |              |      | <u> </u>                                     |
| ndiana Department<br>of Transportation | 39355 /<br>1592980              | A 36          | 1 69          | Substructure Repair<br>And Rehabilitation | Lower Huntington Road over I<br>69, 2.97 miles S of US 24                   | Fort Wayne       |          | 0 NHPP              | \$26,800.00                                       | ) Bridge Consulting | PE    | \$27,000.00 | \$3,000.00  |        | \$30,000.00  |      |  |
|  |                                 | Comments      |               | I<br>esolution 17-292. Adding             | PE to FY 2017 into STIP.  |                  |          |                     |   |                     |       |             |             |        |              |      | <u>i                                    </u> |
| ndiana Department<br>f Transportation  | 39430 /<br>1600227              | A 36          | SR 930        | Bridge Deck<br>Replacement                | Bridge over Trier Ditch, 2.05<br>miles W of I-469                           | Fort Wayne       |          | 0 NHPP              | \$717,350.00                                      | ) Bridge Consulting | PE    | \$75,200.00 | \$18,800.00 | \$0.00 | \$94,000.00  |      |  |
|  |                                 | L<br>Comments | NIRCC R       | I<br>esolution 17-299. Increa             | sing PE in FY 2017.   |                  | I        | 1                   |   | 1                   |       |             |             |        |              |      | <u>i</u>                                     |
| ndiana Department<br>f Transportation  | 39433 /<br>1700221              | A 36          | 169           | Small Structure Pipe<br>Lining            | S. Jct of I69/I469 Interchange -<br>Loop Ramp from WB Laf. Ctr to<br>SB I69 | Fort Wayne       |          | 0 NHPP              | \$191,450.00                                      | ) Bridge Consulting | PE    | \$45,000.00 | \$5,000.00  |        | \$50,000.00  |      |  |
|  |                                 | Comments      | NIRCC R       | esolution 17-296. Adding                  | PE in 2017 for new FY 2020 Project  | t into STIP.     | •        | •                   |   |                     |       |             |             |        |              |      | ,  |
| Illen County Total<br>Federal: \$42    |                                 |               | Match :       | \$87,800.00                               | 2016: \$0.00  | 2017: \$50       | 9,000.00 | 2018                |   | 2019:               |       |             |             |        |              |      |  |

| SPONSOR                                 | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE      | WORK TYPE                                 | LOCATION  | DISTRICT            | MILES           | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM           | PHASE | FEDERAL      | МАТСН       | 2016 | 2017         | 2018        | 2019 |
|---|---------------------------------|--------------|------------|---|---|---------------------|-----------------|---------------------|---|-------------------|-------|--------------|-------------|------|--------------|-------------|------|
| Bartholomew Cour                        | nty                             |              |            | •   |   |                     |                 |                     | •   | •                 |       |              |             |      | <u>.</u>     |             |      |
| Indiana Department<br>of Transportation | 39909 /<br>1600661              | A 36         | SR 9       | Box Culvert<br>Replacement                | 4.09 miles N of East<br>Intersection SR 46 over Horse<br>Creek              | Seymour             | (               | ) STP               | \$696,641.00                                      | Bridge Consulting | PE    | \$160,000.00 | \$40,000.00 |      | \$200,000.00 |             |      |
|   | С                               | omments      | : Amend PE | E phase to the current                    | STIP in FY 2017. Amended to CAMPO's   | TIP per Resolution  | n 2016-11 dated | 11/10/16.           |   |                   |       |              |             |      |              |             |      |
| Indiana Department<br>of Transportation | 40061 /<br>1602168              | A 36         | US 31      | HMA Overlay,<br>Preventive<br>Maintenance | 5.76 miles S of I-65<br>(Washington St) to 0.33 miles S<br>of I-65          | Seymour             | 5.43            | 3 NHPP              | \$4,449,844.00                                    | Road Consulting   | PE    | \$24,000.00  | \$6,000.00  |      |              | \$30,000.00 |      |
|   | c                               | omments      | : Amend Pl | E phase in FY 2018 to                     | o current STIP. Amended to CAMPO's TI                                       | P per Resolution 20 | 17-01 dated 2/1 | 13/17.              | •   | •                 |       |              |             | ·    |              |             |      |
| Indiana Department<br>of Transportation | 40070 /<br>1602183              | A 36         | SR 46      | HMA Overlay,<br>Preventive<br>Maintenance | 1.76 miles E of SR 11 (Mapleton<br>St) to 2.24 miles W of SR 7<br>(Repp Ct) | Seymour             | .06             | NHPP                | \$654,000.00                                      | Road Consulting   | PE    | \$4,000.00   | \$1,000.00  |      |              | \$5,000.00  |      |
|   | С                               | omments      | : Amend PI | E phase to current ST                     | IP in FY 2018. Amended to CAMPO's TI  | P per Resolution 20 | 17-01 dated 2/1 | 13/17               |   |                   |       |              |             |      | -            |             |      |
| Indiana Department<br>of Transportation | 40090 /<br>1600663              | A 36         | SR 11      | Small Structure<br>Replacement            | 4.61 miles N of I-65 over<br>Unnamed Tributary to<br>Thompsons Slough       | Seymour             | (               | ) STP               | \$703,602.00                                      | Bridge Consulting | PE    | \$104,841.60 | \$26,210.40 |      | \$131,052.00 |             |      |
|   | c                               | omments      | : Amend Pl | E phase in FY 2017 to                     | o current STIP. Amended to CAMPO's TI                                       | P per Resolution 20 | 17-01 dated 2/1 | 13/17.              | -   | -                 |       |              |             | •    |              |             |      |
| Bartholomew Coun<br>Federal: \$29       |                                 |              | Match :\$  | 673,210.40                                | 2016:   | 2017: \$3           | 31,052.00       | 2018:               | \$35,000.00                                       | 2019:             |       |              |             |      |              |             |      |

| SPONSOR                                | CONTR<br>ACT #/<br>LEAD<br>DES | STIP<br>NAME | ROUTE    | WORK TYPE                   | LOCATION  | DISTRICT                 | MILES       | FEDERAL<br>CATEGORY  | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM                     | PHASE | FEDERAL      | МАТСН       | 2016 | 2017         | 2018         | 2019 |
|--|--------------------------------|--------------|----------|-----------------------------|---|--------------------------|-------------|----------------------|---|-----------------------------|-------|--------------|-------------|------|--------------|--------------|------|
| lark County                            |                                |              |          |                             |   |                          |             |                      |   |                             |       |              |             |      |              |              |      |
| ndiana Department<br>of Transportation | 39568 /<br>1600757             | A 36         | 165      | Environmental<br>Mitigation | Mitigation site off of I-65 at the<br>Weber Property for Stream and<br>Wetland  | Seymour                  | 8.064       | NHPP                 | \$1,133,504.00                                    | Major New - ROW             | RW    | \$135,000.00 | \$15,000.00 |      |              | \$150,000.00 |      |
|  |                                |              |          |                             |   |                          |             |                      |   | Major New -<br>Consulting   | PE    | \$180,000.00 | \$20,000.00 |      | \$200,000.00 |              |      |
|  | С                              | omments:     | Amend PE | E phase in FY 2017 an       | d RW phase in FY 2018 to the current S  | STIP. Amended per KIP    | DA Resolut  | tion 29 dated 1/23/1 | 7   |                             | 1 1   |              |             | Į    |              |              |      |
| ndiana Department<br>f Transportation  | 39852 /<br>1601801             | A 36         | ST 1001  | Environmental<br>Mitigation | Environmental mitigation for Old<br>Salem Road from Utica (4th St)<br>to SR 265 | Seymour                  | 0           | STP                  | \$150,000.00                                      | Major New -<br>Construction | CN    | \$80,000.00  | \$20,000.00 |      |              | \$100,000.00 |      |
|  | •                              | •            |          | •                           |   | •                        |             | •                    |   | Major New - ROW             | RW    | \$40,000.00  | \$10,000.00 |      | \$50,000.00  |              |      |
|  | С                              | omments:     | Amend RV | N phase in FY 2017 a        | nd CN phase in FY 2018 to the current s   | STIP. Amended to KIPD    | A's TIP per | Administrative Modi  | ification #29 dated 1/2                           | 3/17.                       |       |              |             |      |              |              |      |
| ndiana Department<br>of Transportation | 39888 /<br>1600679             | A 36         |          | Box Culvert<br>Replacement  | 0.87 mile E of SR 111   | Seymour                  | 0           | STP                  | \$766,405.00                                      | Bridge Consulting           | PE    | \$108,000.00 | \$27,000.00 |      | \$135,000.00 |              |      |
|  | c                              | omments:     | Amend PE | E phase in FY 2017. A       | mended to KIPDA's TIP per Administrat   | ive Modification #29 dat | ed 1/23/17. | -                    | -   | •                           | -     |              |             |      |              | •            |      |
| ark County Total                       | L                              |              |          |                             |   |                          |             |                      |   |                             |       |              |             |      |              |              |      |

State Preservation and Local Initiated Projects FY 2016 - 2019

| SPONSOR                                 | CONTR<br>ACT # /<br>LEAD<br>DES |          | ROUTE    | WORK TYPE                 | LOCATION                                 | DISTRICT                   |              | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM                | PHASE | FEDERAL       | МАТСН        | 2016 | 2017           | 2018 | 2019 |
|---|---------------------------------|----------|----------|---------------------------|--|----------------------------|--------------|---------------------|---|------------------------|-------|---------------|--------------|------|----------------|------|------|
| Clinton County                          |                                 |          |          | •                         | •  | •                          |              |                     | -   | •                      |       | •             |              |      |                |      |      |
| Indiana Department<br>of Transportation | 36714 /<br>1296135              | A 36     | 165      | Bridge Deck Overlay       | CR 900W over I-65, 1.41 mi N<br>of SR 28 | Crawfordsville             | C            | NHPP                | \$282,930.00                                      | Bridge Consulting      | PE    | \$837.00      | \$93.00      |      | \$930.00       |      |      |
|   |                                 |          |          |                           |  |                            |              |                     |   | Bridge<br>Construction | CN    | -\$305,100.00 | -\$33,900.00 |      | (\$339,000.00) |      |      |
|   | C                               | omments: | No MPO,  | add PE in FY17 for \$930. | 00; reduce CN in FY17 by \$339,000       | for a new CN total of \$28 | 82,000 to tl | ne current STIP     |   | •                      |       |               |              |      |                |      |      |
| Clinton County Tota<br>Federal: -\$30   |                                 |          | Match :- | \$33,807.00               | 2016:                                    | 2017: -\$338,0             | )70.00       | 2018:               |   | 2019:                  |       |               |              |      |                |      |      |

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| SPONSOR                                 | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME  | ROUTE           | WORK TYPE                      | LOCATION   | DISTRICT            | MILES | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM           | PHASE | FEDERAL      | МАТСН       | 2016 | 2017     | 2018         | 2019 |
|---|---------------------------------|---------------|-----------------|--------------------------------|--|---------------------|-------|---------------------|---|-------------------|-------|--------------|-------------|------|----------|--------------|------|
| Crawford County                         |                                 |               |                 | •                              |  |                     |       | I                   |   |                   |       |              |             |      |          |              |      |
| Indiana Department<br>of Transportation | 38719 /<br>1700015              | A 36          | SR 145          | Bridge Thin Deck<br>Overlay    | Over Fleming Creek, 0.08 miles<br>N SR-164             | Vincennes           | C     | NHPP                | \$375,000.00                                      | Bridge Consulting | PE    | \$73,600.00  | \$18,400.00 |      |          | \$92,000.00  |      |
|   |                                 | Comments      | I<br>: Amend FY | I<br>Y 2016-2019 STIP to refle | L<br>ect FY 2018 PE phase - \$92,000. Ne               | w Project. No MPO.  |       |                     |   |                   |       |              |             |      |          |              |      |
| Indiana Department<br>of Transportation | 40074 /<br>1700007              | A 36          | 64              | Bridge Deck Overlay            | Over Little Blue River, 00.49<br>miles East SR-37, EBL | Vincennes           | C     | NHPP                | \$1,536,000.00                                    | Bridge Consulting | PE    | \$117,000.00 | \$13,000.00 |      |          | \$130,000.00 |      |
|   |                                 | L<br>Comments | ן<br>Amend F :  | 1<br>Y 2016-2019 STIP to refle | L<br>ect FY 2018 PE phase - \$130,000. N               | ew Project. No MPO. |       |                     |   |                   |       |              |             |      | <u> </u> |              |      |
| Indiana Department<br>of Transportation | 40074 /<br>1700013              | A 36          | 64              | Bridge Deck Overlay            | Over Little Blue River, 00.49<br>miles East SR-37, WBL | Vincennes           | C     | NHPP                | \$1,536,000.00                                    | Bridge Consulting | PE    | \$117,000.00 | \$13,000.00 |      |          | \$130,000.00 |      |
|   |                                 |               |                 |                                |  | ew Project. No MPO. |       |                     |   |                   |       |              |             |      |          |              |      |

 Federal: \$307,600.00
 Match :\$44,400.00
 2016:
 2017:
 2018: \$352,000.00
 2019:

| indiana Departine                       |                                 | isportati   |                | 51)                            |   |                    |       |                     |   |                   |       |             |             |      |      |             |      |
|---|---------------------------------|-------------|----------------|--------------------------------|---|--------------------|-------|---------------------|---|-------------------|-------|-------------|-------------|------|------|-------------|------|
| State Preservatior                      | n and Loo                       | cal Initiat | ed Proje       | cts FY 2016 - 2019             |   |                    |       |                     |   |                   |       |             |             |      |      |             |      |
| SPONSOR                                 | CONTR<br>ACT # /<br>LEAD<br>DES |             | ROUTE          | WORK TYPE                      | LOCATION  | DISTRICT           | MILES | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM           | PHASE | FEDERAL     | МАТСН       | 2016 | 2017 | 2018        | 2019 |
| Daviess County                          |                                 |             | •              |                                |   |                    |       | •                   | •   | •                 | •     |             |             |      | •    |             |      |
| Indiana Department<br>of Transportation | 38725 /<br>1600058              | A 36        | SR 57          | Bridge Thin Deck<br>Overlay    | Over Weaver Ditch, 2.25 Miles<br>North SR-58                    | Vincennes          | 0     | NHPP                | \$352,000.00                                      | Bridge Consulting | PE    | \$68,000.00 | \$17,000.00 |      |      | \$85,000.00 |      |
|   |                                 | Comments    | : Amend F      | Y 2016-2019 STIP to refle      | ect FY 2018 PE phase - \$85,000. Nev                            | w Project. No MPO. |       | •                   |   | •                 |       |             |             |      | 1    | Ļļ          |      |
| Indiana Department<br>of Transportation | 40076 /<br>1602249              | A 36        | US 50          | Bridge Thin Deck<br>Overlay    | Over Branch South Fork Prairie<br>Creek, 6.13 miles West US-231 | Vincennes          | 0     | NHPP                | \$52,000.00                                       | Bridge Consulting | PE    | \$10,400.00 | \$2,600.00  |      |      | \$13,000.00 |      |
|   |                                 | Comments    | ו<br>Amend F۱: | I<br>Y 2016-2019 STIP to refle | L<br>ect FY 2018 PE phase - \$13,000. Nev                       | w Project. No MPO. |       |                     |   |                   | I     |             |             |      |      |             |      |
| Indiana Department<br>of Transportation | 40076 /<br>1602250              | A 36        | US 50          | Bridge Thin Deck<br>Overlay    | Over South Fork Prairie Creek,<br>6.10 miles West US-231        | Vincennes          | 0     | NHPP                | \$90,000.00                                       | Bridge Consulting | PE    | \$17,600.00 | \$4,400.00  |      |      | \$22,000.00 |      |
|   |                                 | Comments    | : Amend F      | Y 2016-2019 STIP to refle      | ect FY 2018 PE phase - \$90,000. Nev                            | w Project. No MPO. |       | 1                   |   |                   |       |             |             |      |      | ļļ          |      |
| Daviess County Tot<br>Federal: \$96,    |                                 |             | Match :\$      | \$24,000.00                    | 2016:   | 2017:              |       | 2018: \$            | 5120,000.00                                       | 2019:             |       |             |             |      |      |             |      |

| State Preservation | and Local | Initiated | Drojacte | EV 2016 | 2010 |
|--------------------|-----------|-----------|----------|---------|------|

| SPONSOR                          | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE      | WORK TYPE                | LOCATION  | DISTRICT                   | MILES      | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM                 | PHASE | FEDERAL      | МАТСН       | 2016 | 2017          | 2018        | 2019 |
|----------------------------------|---------------------------------|--------------|------------|--------------------------|---|----------------------------|------------|---------------------|---|-------------------------|-------|--------------|-------------|------|---------------|-------------|------|
| Dearborn County                  | /                               |              |            |                          |   |                            |            |                     |   |                         |       |              |             |      | Į             |             |      |
| Dearborn County                  | 37597 /<br>1400725              | A 36         | IR 1023    |                          | Bridge #5 East Laughery Creek<br>Road, east of Gregory Road | Seymour                    | .21        | STP                 | \$1,067,000.00                                    | 100% Local<br>Funds     | RW    | \$0.00       | -\$6,776.00 |      | (\$13,176.00) | \$6,400.00  |      |
|                                  | •                               |              | •          |                          |   |                            | •          |                     |   | Local Bridge<br>Program | RW    | -\$27,104.00 | \$0.00      |      | (\$52,704.00) | \$25,600.00 |      |
|                                  | C                               | comments     | : Reduce R | /W by 50% in FY 17 and r | move balance to FY18 per OKI Admi                           | nistrative Modification #1 | 3 dated 1/ | 10/2017.            |   |                         |       |              |             |      |               | <u></u>     |      |
| Dearborn County<br>Federal: -\$2 |                                 |              | Match :-   | \$6,776.00               | 2016:   | 2017: -\$65,88             | 80.00      | 2018: \$            | 32,000.00   | 2019:                   |       |              |             |      |               |             |      |

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|               | ACT # /<br>LEAD<br>DES | NAME      |         | WORK TYPE              | LOCATION   | DISTRICT   | MILES | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM           | PHASE | FEDERAL     | МАТСН      | 2016 | 2017        | 2018 | 2019 |
|---------------|------------------------|-----------|---------|------------------------|--|------------|-------|---------------------|---|-------------------|-------|-------------|------------|------|-------------|------|------|
| Dekalb County |                        |           |         | _                      |  | -          |       | -                   |   | _                 |       |             |            |      | ·           |      |      |
|               | 38565 /<br>1600092     | A 36      | 169     | Bridge Painting        | Bridge painting over NS RR, NB<br>Lane, 0.55 miles S of US 6 | Fort Wayne | (     | ) NHPP              | \$137,750.00                                      | Bridge Consulting | PE    | \$45,000.00 | \$5,000.00 |      | \$50,000.00 |      |      |
|               | С                      | omments:  | No MPO. | Adding PE to FY 2017   | for New FY 2020 Project into STIP.                           |            |       |                     | 1   |                   | 1 1   |             |            |      |             |      |      |
|               | 38565 /<br>1600094     | A 36      | 169     | Bridge Painting        | Bridge painting over NS RR, SB<br>Lane, 0.55 miles of US 6   | Fort Wayne | (     | ) NHPP              | \$145,000.00                                      | Bridge Consulting | PE    | \$36,000.00 | \$4,000.00 |      | \$40,000.00 |      |      |
| I             | С                      | comments: | No MPO. | Increasing PE to FY 20 | I<br>117 for New FY 2020 Project into STIP.                  |            |       |                     |   |                   | 11    |             |            |      |             |      |      |

2018:

Federal: \$81,000.00

Match :\$9,000.00

2016:

2017: \$90,000.00

2019:

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| State Preservatio                       | n and Lo                        | cal Initia        | ted Proje             | cts FY 2016 - 2019                        |  |                           |           |                              |   |                           |              |                 |               |      |
|---|---------------------------------|-------------------|-----------------------|---|--|---------------------------|-----------|------------------------------|---|---------------------------|--------------|-----------------|---------------|------|
| SPONSOR                                 | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME      | ROUTE                 | WORK TYPE                                 | LOCATION                                   | DISTRICT                  | MILES     | FEDERAL<br>CATEGORY          | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM                   | PHASE        | FEDERAL         | МАТСН         | 2016 |
| Delaware County                         |                                 |                   |                       |   |  |                           |           |                              | •   |                           |              |                 |               |      |
| Indiana Department<br>of Transportation | 30322 /<br>0500183              | A 36              | SR 67                 | HMA Overlay,<br>Preventive<br>Maintenance | From S jct with SR 28 to SR<br>167, Albany | Greenfield                | 5.12      | STP                          | \$1,156,948.00                                    | Road<br>Construction      | CN           | -\$1,661,778.40 | -\$415,444.60 |      |
|   |                                 | Comments          | : Delaware            | -Muncie Metropolitan Plar                 | Commison ; Transportation Policy           | Committee of the Delawa   | re-Muncie | Metropolitan Plan Com        | mison Resolution                                  | 17-4 was approved or      | n February 9 | , 2017          |               |      |
| Indiana Department<br>of Transportation | 30322 /<br>1296846              | A 36              | SR 28                 | Traffic Signals, New<br>Or Modernized     | At SR 67 (S-JCT)                           | Greenfield                | 0         | STP                          | \$129,863.00                                      | Safety<br>Construction    | CN           | -\$130,597.60   | -\$32,649.40  |      |
|   |                                 | Comments<br>2017. | I<br>S: Delaware      | I<br>-Munchies Metropolitan P             | I<br>Ian Commission, Transportation Pol    | icy Committee of the Dela | aware-Mun | I<br>cie Metropolitan Plan C | Commission Resolu                                 | I<br>tion 17-4 was approv | ed on Febru  | lary 9,         |               |      |
| Indiana Department<br>of Transportation | 36922 /<br>1298228              | A 36              | SR 332                | Intersect. Improv. W/<br>Added Turn Lanes | at CR 600W, 3.36 miles E. of<br>I-69       | Greenfield                | 0         | STP                          | \$1,672,919.00                                    | Safety Consulting         | PE           | \$162,880.00    | \$40,720.00   |      |
|   |                                 | Comments          | E DMMPC I             | L<br>Resolution 17-6, amendmo             | L<br>ent to add \$203,600 in FY 17 PE via  | 16-36.                    |           |                              |   |                           |              |                 |               |      |
| Indiana Department<br>of Transportation | 38546 /<br>1500037              | A 36              | US 35                 | Pavement<br>Replacement                   | CRC pavement at the Muncie<br>By-Pass      | Greenfield                | 1.053     | STP                          | \$1,681,597.00                                    | Road Consulting           | PE           | \$128,000.00    | \$32,000.00   |      |
|   |                                 | <br>Comments      | E DMMPC I             | L<br>Resolution 17-4, amendmo             | L<br>ent to add \$160,000 PE funds in FY   | 17 via 16-36.             |           |                              |   |                           |              |                 |               |      |
| Indiana Department<br>of Transportation | 39260 /<br>1592566              | A 36              | US 35                 | Bridge Painting                           | NB over SR 67(N. Broadway<br>Ave.)         | Greenfield                | 0         | STP                          | \$140,249.00                                      | Bridge<br>Construction    | CN           | \$112,199.20    | \$28,049.80   |      |
|   | <u> </u>                        | Comments          |                       | I<br>TIP Resolution 16-32 Addi            | I na CN fundina to FY18                    |                           |           |                              |   |                           |              |                 |               |      |
| Indiana Department<br>of Transportation | 39260 /<br>1592567              | A 36              | US 35                 | Bridge Painting                           | SB over SR 67(N Broadway<br>Ave)           | Greenfield                | 0         | STP                          | \$129,460.00                                      | Bridge<br>Construction    | CN           | \$103,568.00    | \$25,892.00   |      |
|   | <u> </u>                        | Comments          | S: DMMPC <sup>-</sup> | I<br>TIP Resolution 16-32 Addi            | I I I I I I I I I I I I I I I I I I I      |                           |           |                              |   |                           |              |                 |               |      |
| Indiana Department<br>of Transportation | 39260 /<br>1592569              | A 36              | US 35                 | Bridge Painting                           | NB over CSX RR, .01 mi. S of<br>SR 32      | Greenfield                | 0         | STP                          | \$167,884.00                                      | Bridge<br>Construction    | PE           | \$8,000.00      | \$2,000.00    |      |
|   |                                 |                   |                       |   |  |                           |           | I                            |   | Bridge<br>Construction    | CN           | \$126,307.20    | \$31,576.80   |      |
|   |                                 | Comments          | B: DMMPC              | TIP Resolution 16-38 Addi                 | ng PE to FY17 and increasing CN ir         | n FY18                    |           |                              |   |                           | 1            | 1               |               |      |
| Indiana Department<br>of Transportation | 39260 /<br>1592570              | A 36              | US 35                 | Bridge Painting                           | SB over CSX RR, .01 mi S of<br>SR 32       | Greenfield                | 0         | STP                          | \$157,095.00                                      | Bridge<br>Construction    | CN           | \$117,676.00    | \$29,419.00   |      |
|   |                                 |                   | 1                     |   |  |                           |           | I                            |   | Bridge<br>Construction    | PE           | \$8,000.00      | \$2,000.00    |      |
|   |                                 | Comments          | S: DMMPC              | TIP Resolution Adding PE                  | to FY17 and increasing CN in FY18          | ;                         |           |                              |   |                           | 1            | 1               |               |      |
| Indiana Department<br>of Transportation | 39260 /<br>1592571              | A 36              | US 35                 | Bridge Painting                           | NB over N&S RR, 1.39 mi. N of<br>SR 32     | Greenfield                | 0         | STP                          | \$157,095.00                                      | Bridge<br>Construction    | CN           | \$117,676.00    | \$29,419.00   |      |
|   |                                 | 1                 | 1                     | 1   | 1  | 1                         |           | I                            |   | Bridge<br>Construction    | PE           | \$8,000.00      | \$2,000.00    |      |
| L                                       |                                 | Comments          | : DMMPC               | TIP Resolution 16-38 Addi                 | ing PE to FY17 and increasing CN ir        | 1 FY18                    |           |                              |   | I                         | 1            | II              |               |      |
| Indiana Department<br>of Transportation | 39260 /<br>1592572              | A 36              | US 35                 | Bridge Painting                           | SB over N&S RR, 1.39 mi. S of<br>SR 32     | Greenfield                | 0         | STP                          | \$157,095.00                                      | Bridge<br>Construction    | CN           | \$117,676.00    | \$29,419.00   |      |
|   |                                 |                   |                       |   |  |                           |           |                              |   |                           |              |                 |               |      |

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\*Estimated Costs left to Complete Project column is for costs that may extend beyond the four years of a STIP. This column is not fiscally constrained and is for information purposes.

| 2017             | 2018 | 2019 |
|------------------|------|------|
| (\$2,077,223.00) |      |      |

| (\$163,247.00) |  |
|----------------|--|
|                |  |
|                |  |

| \$203,600.00 |  |
|--------------|--|
|              |  |

| \$160,000.00 |  |
|--------------|--|
|              |  |

|  | \$140,249.00 |  |
|--|--------------|--|
|  |              |  |

|  | \$129,460.00 |  |
|--|--------------|--|
|--|--------------|--|

| \$10,000.00 |              |  |
|-------------|--------------|--|
|             | \$157,884.00 |  |

|             | \$147,095.00 |  |
|-------------|--------------|--|
| \$10,000.00 |              |  |

|             | \$147,095.00 |  |
|-------------|--------------|--|
| \$10,000.00 |              |  |

| \$147,095.00 |  |
|--------------|--|
|              |  |

| State Preservation | and Loca | al Initiate | ed Projec | ts FY 2016 - 20 | 019 |
|--------------------|----------|-------------|-----------|-----------------|-----|
|                    |          |             |           |                 |     |
|                    |          |             |           |                 |     |

| SPONSOR | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE   | WORK TYPE               |  | DISTRICT   | MILES | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM                | PHASE | FEDERAL      | МАТСН       | 2016 | 2017        | 2018         | 2019 |
|---------|---------------------------------|--------------|---------|-------------------------|--|------------|-------|---------------------|---|------------------------|-------|--------------|-------------|------|-------------|--------------|------|
|         | 39260 /<br>1592572              | A 36         | US 35   | Bridge Painting         | SB over N&S RR, 1.39 mi. S of<br>SR 32 | Greenfield | 0     | STP                 | \$157,095.00                                      | Bridge<br>Construction | PE    | \$8,000.00   | \$2,000.00  |      | \$10,000.00 |              |      |
|         | C                               | omments:     | DMMPC T | IP Resolution 16-38 Add | ling PE to FY17 and increasing CN in   | FY18       |       |                     |   |                        |       |              |             |      |             |              |      |
|         | 39260 /<br>1592573              | A 36         | US 35   | Bridge Painting         | NB over SR 32                          | Greenfield | 0     | STP                 | \$134,855.00                                      | Bridge<br>Construction | CN    | \$107,884.00 | \$26,971.00 |      |             | \$134,855.00 |      |
|         | C                               | omments:     | DMMPC T | IP Resolution 16-32 Add | ling CN funding to FY18                | 1          |       |                     |   |                        | 1     |              |             | Į_   |             | I            |      |
| •       | 39260 /<br>1592574              | A 36         | US 35   | Bridge Painting         | SB over SR 32                          | Greenfield | 0     | STP                 | \$118,672.00                                      | Bridge<br>Construction | CN    | \$94,937.60  | \$23,734.40 |      |             | \$118,672.00 |      |
|         | C                               | omments:     | DMMPC T | IP Resolution 16-32 Add | ling CN funding to FY18                |            |       | •                   |   | •                      |       |              |             | Į    |             |              |      |

Delaware County Total

Federal: -\$571,572.00

Match :-\$142,893.00

2016:

2017: -\$1,836,870.00

2018: \$1,122,405.00 2019:

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| State Preservatio                       |                                 | •            | `         | cts FY 2016 - 2019          |   |                    |       |                     |   |                   |       |             |   |
|---|---------------------------------|--------------|-----------|-----------------------------|---|--------------------|-------|---------------------|---|-------------------|-------|-------------|---|
| SPONSOR                                 | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE     | WORK TYPE                   | LOCATION  | DISTRICT           | MILES | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM           | PHASE | FEDERAL     |   |
| Dubois County                           |                                 |              |           |                             | •   | •                  |       | •                   |   |                   |       |             | _ |
| Indiana Department<br>of Transportation | 38638 /<br>1602254              | A 36         | SR 56     | Bridge Thin Deck<br>Overlay | Over Little Flat Creek, 1.38<br>miles East SR-257 | Vincennes          | C     | STP                 | \$57,000.00                                       | Bridge Consulting | PE    | \$11,200.00 |   |
|   | C                               | Comments     | : Amend F | 2016-2019 STIP to reflect   | t FY 2018 PE phase - \$14,000. Nev                | w Project. No MPO. |       |                     |   |                   |       |             |   |

2017:

**Dubois County Total** 

Federal: \$11,200.00

Match :\$2,800.00

2016:

2018: \$14,000.00

2019:

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\*Estimated Costs left to Complete Project column is for costs that may extend beyond the four years of a STIP. This column is not fiscally constrained and is for information purposes.

| 2017 | 2018        | 2019 |
|------|-------------|------|
|      | \$14,000.00 |      |

MATCH

\$2,800.00

2016

| SPONSOR                                 | CONTR<br>ACT # /<br>LEAD<br>DES |          | ROUTE     | WORK TYPE                                  | LOCATION   | DISTRICT            | MILES     | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM               | PHASE   | FEDERAL      | МАТСН        | 2016      |
|---|---------------------------------|----------|-----------|--|--|---------------------|-----------|---------------------|---|-----------------------|---------|--------------|--------------|-----------|
| Elkhart County                          |                                 |          |           |  |  |                     |           |                     |   |                       |         |              |              |           |
| Goshen                                  | 37647 /<br>1400715              | A 36     | ST 1039   | Road Reconstruction<br>(3R/4R Standards)   | Wilden Ave: Rock Run Creek to<br>6th St                | Fort Wayne          | .7        | STP                 | \$7,600,000.00                                    | 100% Local<br>Funds   | RW      | \$0.00       | \$152,000.00 |           |
|   |                                 | •        |           | •  |  |                     | •         | •                   |   | Elkhart-Goshen<br>MPO | RW      | \$608,000.00 | \$0.00       |           |
|   |                                 | Comments | : MACOG I | Resolution 03-17. Increa                   | sing FY 2019 RW in STIP.                               |                     |           |                     |   |                       |         |              |              |           |
| Indiana Department<br>of Transportation | 40080 /<br>1500839              | A 36     | US 20     | Concrete Pavement<br>Restoration (CPR)     | From 2.81 miles W of SR 19 to<br>3.18 miles W of SR 15 | Fort Wayne          | 11.514    | NHPP                | \$1,250,000.00                                    | Road Consulting       | PE      | \$33,600.00  | \$8,400.00   | (\$83,000 |
|   | 1                               |          | 1         |  |  |                     |           |                     | l   | Road<br>Construction  | CN      | \$646,680.00 | \$161,670.00 |           |
|   |                                 | Comments | : No MPO. | Moving and increasing F                    | PE to FY 2017 and increasing CN in F                   | FY 2018.            |           |                     |   |                       |         |              |              |           |
| Indiana Department<br>of Transportation | 40080 /<br>1700127              | A 36     | SR 119    | HMA Overlay,<br>Preventive<br>Maintenance  | From 1.83 Miles West of SR 15<br>to SR 15.             | Fort Wayne          | 1.772     | STP                 | \$500,000.00                                      | Road Consulting       | PE      | \$80,000.00  | \$20,000.00  |           |
|   |                                 | Comments | : MACOG I | Resolution 04-17. Adding                   | g PE in 2017 for new FY 2020 Projec                    | t into STIP.        | •         |                     | ·   |                       |         |              |              |           |
| Elkhart County                          | 40097 /<br>1700309              | A 36     | IR 1040   | Br Repl, Comp. Cont.<br>Conc. Construction | Bridge 152 on Mishawaka Rd<br>over Yellow Creek        | Fort Wayne          | C         | STP                 | \$2,360,000.00                                    | Elkhart-Goshen<br>MPO | PE      | \$192,000.00 | \$0.00       |           |
|   | I                               | <b>I</b> | 1         |  |  |                     |           |                     |   | 100% Local<br>Funds   | RW      | \$0.00       | \$20,000.00  |           |
|   |                                 |          |           |  |  |                     |           |                     |   | Elkhart-Goshen<br>MPO | RW      | \$80,000.00  | \$0.00       |           |
|   |                                 |          |           |  |  |                     |           |                     |   | 100% Local<br>Funds   | PE      | \$0.00       | \$48,000.00  |           |
|   |                                 | Comments | : MACOG I | Resolution 03-17. Adding                   | g new project along with 2017 PE an                    | d 2019 RW into STIP |           |                     |   |                       |         |              |              |           |
| Elkhart County                          | 40098 /<br>1700310              |          | IR 1041   | Bike/Pedestrian<br>Facilities              | CR 17 Multi-Use Path: From US<br>33 to CR 45           | Fort Wayne          | .63       | STP                 | \$2,242,000.00                                    | 100% Local<br>Funds   | PE      | \$0.00       | \$46,000.00  |           |
|   |                                 | 1        |           |  |  |                     |           | I                   |   | 100% Local<br>Funds   | RW      | \$0.00       | \$18,000.00  |           |
|   |                                 |          |           |  |  |                     |           |                     |   | Elkhart-Goshen<br>MPO | RW      | \$72,000.00  | \$0.00       |           |
|   |                                 |          |           |  |  |                     |           |                     |   | Elkhart-Goshen<br>MPO | PE      | \$184,000.00 | \$0.00       |           |
| L                                       |                                 | Comments | : MACOG I | Resolution 03-17. Adding                   | g new project along with 2017 PE an                    | d 2019 RW into STIP |           |                     |   | L                     | 1       |              |              |           |
| Elkhart County To<br>Federal: \$1,      |                                 | 0        | Match :   | \$474,070.00                               | 2016: -\$83,000.00                                     | 2017: \$69          | 95,000.00 | 2018:               | : \$808,350.00                                    | 2019: \$950           | ,000.00 |              |              |           |

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\*Estimated Costs left to Complete Project column is for costs that may extend beyond the four years of a STIP. This column is not fiscally constrained and is for information purposes.

| 2017 | 2018 | 2019         |
|------|------|--------------|
|      |      | \$152,000.00 |
|      |      | \$608,000.00 |

| 0.00) | \$125,000.00 |              |  |
|-------|--------------|--------------|--|
|       |              | \$808,350.00 |  |

| \$100,000.00 |  |
|--------------|--|
|              |  |

| \$192,000.00 |             |
|--------------|-------------|
|              |             |
|              |             |
|              | \$20,000.00 |
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|              | <br>        |
|              | \$80,000.00 |
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|              | <br>        |
| \$48,000.00  |             |
|              |             |
|              |             |

| \$46,000.00  |             |
|--------------|-------------|
|              | \$18,000.00 |
|              | \$72,000.00 |
| \$184,000.00 |             |

|   |                |                                 |  |                        |         | CATEGORY | Cost left to<br>Complete<br>Project* |                        |    |               |               |   |               |
|---|----------------|---------------------------------|--|------------------------|---------|----------|--------------------------------------|------------------------|----|---------------|---------------|---|---------------|
| Franklin County   |                | •                               |  |                        |         | •        |                                      |                        |    |               |               | • | •             |
| Indiana Department 35242 / A 3<br>of Transportation 1296697 | A 36 SR 46     | Bridge Replacement,<br>Concrete | 1.22 miles W of SR-229 over<br>Laughery Creek on SR-46 | Seymour                | C       | STP      | \$886,449.00                         | Bridge<br>Construction | CN | -\$687,593.60 | -\$171,898.40 |   | (\$859,492.00 |
| Comm  | nments: Remove | CN phase from current ST        | IP in FY 2019. Will be amended to                      | new STIP in FY 2020. N | No MPO. |          |                                      |                        |    |               |               | ł |               |

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| PONSOR                                | CONTR<br>ACT #/<br>LEAD<br>DES | STIP<br>NAME | ROUTE     | WORK TYPE                          | LOCATION   | DISTRICT   | MILES | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM           | PHASE | FEDERAL     | МАТСН      | 2016 | 2017        | 2018 | 2019 |
|---------------------------------------|--------------------------------|--------------|-----------|------------------------------------|--|------------|-------|---------------------|---|-------------------|-------|-------------|------------|------|-------------|------|------|
| Grant County                          |                                | -            | -         | •                                  | •  |            |       | •                   | •   |                   |       |             |            |      |             |      | •    |
| ndiana Department<br>f Transportation | 39356 /<br>1600547             | A 36         | SR 9      | Repair Or Replace<br>Joints        | Over Hummel Creek, 1.73 miles<br>N of SR 15                      | Fort Wayne | 0     | STP                 | \$74,150.00                                       | Bridge Consulting | PE    | \$21,200.00 | \$5,300.00 |      | \$26,500.00 |      |      |
|                                       | c                              | omments      | : NO MPO. | Increasing PE in FY 201            | 7  |            |       | •                   |   | 1                 |       | II          |            |      | II          |      | 1    |
| ndiana Department<br>f Transportation | 39356 /<br>1600549             | A 36         | SR 15     | Channel Clearing And<br>Protection | Over Deer Creek, Erosion<br>Mitigation, 1.84 miles N of US<br>35 | Fort Wayne | 0     | STP                 | \$21,270.00                                       | Bridge Consulting | PE    | \$21,200.00 | \$5,300.00 |      | \$26,500.00 |      |      |
|                                       | С                              | omments      | : No MPO. | Increasing PE in FY 201            | 7  |            | -     |                     | -   |                   |       |             |            |      | •           |      |      |

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| State Preservation                      |                                | •       | •          | cts FY 2016 - 2019                        |   |                        |             |                      |   |                   |       |               |              |      |                |              |      |
|---|--------------------------------|---------|------------|---|---|------------------------|-------------|----------------------|---|-------------------|-------|---------------|--------------|------|----------------|--------------|------|
| SPONSOR                                 | CONTR<br>ACT #/<br>LEAD<br>DES |         |            | WORK TYPE                                 | LOCATION  | DISTRICT               |             | FEDERAL<br>CATEGORY  | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM           | PHASE | FEDERAL       | МАТСН        | 2016 | 2017           | 2018         | 2019 |
| Greene County                           |                                |         |            |   |   |                        |             |                      |   |                   |       |               |              |      |                |              |      |
| Indiana Department<br>of Transportation | 38711 /<br>1602257             | A 36    | SR 59      | Bridge Deck Overlay                       | Over Brewer Ditch, 4.68 miles<br>North SR-67                                  | Vincennes              | C           | STP                  | \$569,000.00                                      | Bridge Consulting | PE    | \$111,200.00  | \$27,800.00  |      |                | \$139,000.00 |      |
|   | c                              | omments | : Amend FY | 2016-2019 STIP to refle                   | ect FY 2018 PE phase - \$139,000. Ne  | w Project. No MPO.     |             |                      | 1   | •                 |       | 11            |              |      | ļ              |              |      |
| Indiana Department<br>of Transportation | 38711 /<br>1700051             | A 36    | SR 43      | Bridge Thin Deck<br>Overlay               | Over Indiana Railroad<br>Company, 4.64 miles North<br>SR-54                   | Vincennes              | .04         | STP                  | \$168,000.00                                      | Bridge Consulting | PE    | \$32,800.00   | \$8,200.00   |      |                | \$41,000.00  |      |
|   | c                              | omments | : Amend FY | 2016-2019 STIP to refle                   | ect FY 2018 PE phase - \$41,000. New  | v Project. No MPO.     |             | •                    | •   | •                 |       |               |              |      |                |              |      |
| Indiana Department<br>of Transportation | 40044 /<br>1592942             | A 36    | SR 54      | HMA Overlay,<br>Preventive<br>Maintenance | From US-231 to 0.49 miles East<br>of US-231 (Bloomfield) RP<br>37+84 to 38+29 | Vincennes              | .29         | STP                  | \$381,000.00                                      | Road Consulting   | PE    | -\$140,000.00 | -\$35,000.00 |      | (\$301,000.00) | \$126,000.00 |      |
|   | С                              | omments | : Amend FY | 2016-2019 STIP to refle                   | ect the move of FY 2017 PE phase - to   | o FY 2018 and decrease | ed from \$3 | 01,000 to \$126,000. | No MPO.   |                   |       |               |              |      |                |              |      |
| Greene County Tot<br>Federal: \$4,0     |                                |         | Match :\$  | 1,000.00                                  | 2016:   | 2017: -\$301,0         | 00.00       | 2018: \$             | 306,000.00  | 2019:             |       |               |              |      |                |              |      |

| State Preserva |                                 |              | ted Proje      | cts FY 2016 - 2019                   |   | _          |       |                     |   |                           |       |                |              |      |
|----------------|---------------------------------|--------------|----------------|--------------------------------------|---|------------|-------|---------------------|---|---------------------------|-------|----------------|--------------|------|
| SPONSOR        | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE          | WORK TYPE                            | LOCATION  | DISTRICT   | MILES | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM                   | PHASE | FEDERAL        | МАТСН        | 2016 |
| Hamilton Coun  |                                 |              |                | -                                    | -   |            |       |                     |   |                           |       |                |              |      |
| Fishers        | 39500 /<br>1601827              | A 36         | SR 37          | New Bridge, Concrete<br>Construction | New Bridge; 126th Street over<br>SR 37                                | Greenfield | C     | Multiple            | \$4,185,500.00                                    | 100% Local<br>Funds       | PE    | \$0.00         | \$800,000.00 |      |
|                |                                 | Comments     | : QUARTE       | R Q2, 2017 ADMINISTRA                | ATIVE 16-10.1 - New Project   |            |       |                     |   | 1                         |       | I              |              |      |
| Fishers        | 39500 /<br>1601830              |              | SR 37          | New Bridge, Concrete<br>Construction | New Bridge; 141st Street over<br>SR 37                                | Greenfield | 0     | NHPP                | \$4,851,500.00                                    | Statewide<br>Construction | CN    | \$3,479,700.00 | \$0.00       |      |
|                |                                 |              |                |                                      |   |            |       |                     |   | Statewide<br>Consulting   | CN    | \$401,500.00   | \$0.00       |      |
|                |                                 |              |                |                                      |   |            |       |                     |   | 100% Local<br>Funds       | PE    | \$0.00         | \$800,000.00 |      |
|                |                                 |              |                |                                      |   |            |       |                     |   | 100% Local<br>Funds       | CN    | \$0.00         | \$170,300.00 |      |
|                |                                 | Comments     |                |                                      | TIVE 16-10.1 - new projecrt   |            |       |                     |   |                           |       |                |              |      |
| Fishers        | 39504 /<br>1601826              | A 36         | SR 37          | New Bridge, Concrete<br>Construction | New Bridge; 146th St over SR<br>37                                    | Greenfield | 1.567 | NHPP                | \$4,407,500.00                                    | 100% Local<br>Funds       | PE    | \$0.00         | \$800,000.00 |      |
|                |                                 | <br>Comments | L<br>CUARTE    | L<br>R Q2, 2017 ADMINISTRA           | TIVE 16-10.1 - new project  |            |       |                     |   |                           |       |                |              |      |
| Fishers        | 39504 /<br>1601828              | A 36         | SR 37          | New Bridge, Concrete<br>Construction | New Bridge; 131st Street over<br>SR 37                                | Greenfield | C     | NHPP                | \$4,296,500.00                                    | 100% Local<br>Funds       | PE    | \$0.00         | \$800,000.00 |      |
|                |                                 | Comments     | L<br>S: QUARTE | L<br>R Q2, 2017 ADMINISTRA           | TIVE 16-10.1 - new project  |            |       |                     |   |                           |       |                |              |      |
| Fishers        | 39504 /<br>1602229              | A 36         | SR 37          | Small Structure Maint and Repair     | Extension of small structure<br>just south of 131st St under SR<br>37 | Greenfield | C     | NHPP                | \$427,400.00                                      | 100% Local<br>Funds       | PE    | \$0.00         | \$50,000.00  |      |
|                |                                 | Comments     | : QUARTE       | R Q2, 2017 ADMINISTRA                | TIVE 16-10.1 = new project  |            |       |                     |   |                           |       |                |              |      |
| Fishers        | 39504 /<br>1602231              | A 36         | SR 37          | Small Structure Maint and Repair     | Extension of small structure<br>just north of 131st St under SR<br>37 | Greenfield | C     | NHPP                | \$430,250.00                                      | 100% Local<br>Funds       | PE    | \$0.00         | \$50,000.00  |      |
|                |                                 | Comments     | : QUARTE       | R Q2, 2017 ADMINISTRA                | ATIVE 16-10.1 - new project   |            |       |                     |   |                           |       | I              |              |      |
| Fishers        | 39873 /<br>1601829              |              | SR 37          | Small Structure ?<br>New             | drainage pipe installation along<br>131st near SR 37                  | Greenfield | 3.415 | NHPP                | \$5,315,000.00                                    | Statewide<br>Construction | CN    | \$3,812,000.00 | \$0.00       |      |
|                |                                 | 1            | 1              | •                                    |   | l          |       |                     | I   | 100% Local<br>Funds       | PE    | \$0.00         | \$750,000.00 |      |
|                |                                 |              |                |                                      |   |            |       |                     |   | 100% Local<br>Funds       | CN    | \$0.00         | \$213,000.00 |      |
|                |                                 |              |                |                                      |   |            |       |                     |   | 100% Local<br>Funds       | RW    | \$0.00         | \$100,000.00 |      |
|                |                                 |              |                |                                      |   |            |       |                     |   | Statewide<br>Consulting   | CN    | \$440,000.00   | \$0.00       |      |
|                |                                 | Comments     | : QUARTE       | R Q2, 2017 ADMINISTRA                | TIVE 16-10.1 - new project  |            |       |                     |   | •                         | •     | I              |              |      |
| Fishers        | 39873 /<br>1601831              | A 36         | SR 37          | Small Structure ?<br>New             | drainage pipe installation along<br>141st near SR 37                  | Greenfield | 3.415 | NHPP                | \$6,500,000.00                                    | 100% Local<br>Funds       | RW    | \$0.00         | \$150,000.00 |      |
| Page 17 of 58  | 1                               | Report (     | Created:2      | L<br>/24/2017 2:50:14PM              | 1   |            | I     | <u>I</u>            |   | <u>I</u>                  |       | I I            |              |      |

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\*Estimated Costs left to Complete Project column is for costs that may extend beyond the four years of a STIP. This column is not fiscally constrained and is for information purposes.

| 2017         | 2018 | 2019 |
|--------------|------|------|
| \$800,000.00 |      |      |

|              | \$3,479,700.00 |
|--------------|----------------|
|              | \$401,500.00   |
| \$800,000.00 |                |
|              | \$170,300.00   |

| \$800,000.00 |  |
|--------------|--|
|              |  |

| \$800,000.00 |  |
|--------------|--|
|              |  |

| \$50,000.00 |  |
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|             |  |

| \$50,000.00 |  |
|-------------|--|
|             |  |

|              | \$3,812,000.00 |
|--------------|----------------|
| \$750,000.00 |                |
|              | \$213,000.00   |
| \$100,000.00 |                |
|              | \$440,000.00   |

| \$150,000.00 |  |
|--------------|--|
|              |  |

State Preservation and Local Initiated Projects FY 2016 - 2019

| SPONSOR | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE  | WORK TYPE                | LOCATION   | DISTRICT   |       | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM                   | PHASE | FEDERAL        | МАТСН        | 2016 | 2017         | 2018           | 2019 |
|---------|---------------------------------|--------------|--------|--------------------------|--|------------|-------|---------------------|---|---------------------------|-------|----------------|--------------|------|--------------|----------------|------|
| Fishers | 39873 /<br>1601831              | A 36         | SR 37  | Small Structure ?<br>New | drainage pipe installation along<br>141st near SR 37 | Greenfield | 3.415 | NHPP                | \$6,500,000.00                                    | 100% Local<br>Funds       | PE    | \$0.00         | \$750,000.00 |      | \$750,000.00 |                |      |
|         |                                 | <u> </u>     |        |                          |  |            |       |                     |   | 100% Local<br>Funds       | CN    | \$0.00         | \$400,000.00 |      |              | \$400,000.00   |      |
|         |                                 |              |        |                          |  |            |       |                     |   | Statewide<br>Construction | CN    | \$4,650,000.00 | \$0.00       |      |              | \$4,650,000.00 |      |
|         |                                 |              |        |                          |  |            |       |                     |   | Statewide<br>Consulting   | CN    | \$550,000.00   | \$0.00       |      |              | \$550,000.00   |      |
|         | C                               | omments:     | QUARTE | R Q2, 2017 ADMINISTRA    | TIVE 16-10.1 - new project                           |            |       |                     |   | •                         | •     |                |              |      |              |                |      |

2018: \$5,600,000.00

#### Hamilton County Total

Federal: \$13,333,200.00

Match :\$5,833,300.00

2016:

2017: \$5,050,000.00

2019: \$8,516,500.00

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\*Estimated Costs left to Complete Project column is for costs that may extend beyond the four years of a STIP. This column is not fiscally constrained and is for information purposes.

| State Preservation | n and Loo | cal Initiat | ted Proje | cts FY 2016 - 2019    |                        |            |       |          |              |               |       |             |             |      |      |      |              |
|--------------------|-----------|-------------|-----------|-----------------------|------------------------|------------|-------|----------|--------------|---------------|-------|-------------|-------------|------|------|------|--------------|
| SPONSOR            | CONTR     | STIP        | ROUTE     | WORK TYPE             | LOCATION               | DISTRICT   | MILES | FEDERAL  | Estimated    | PROGRAM       | PHASE | FEDERAL     | MATCH       | 2016 | 2017 | 2018 | 2019         |
|                    | ACT # /   | NAME        |           |                       |                        |            |       | CATEGORY | Cost left to |               |       |             |             |      |      |      |              |
|                    | LEAD      |             |           |                       |                        |            |       |          | Complete     |               |       |             |             |      |      |      |              |
|                    | DES       |             |           |                       |                        |            |       |          | Project*     |               |       |             |             |      |      |      |              |
| Hancock County     |           |             |           |                       |                        |            |       |          |              |               |       |             |             |      |      |      |              |
| Indiana Department | 37745 /   | A 36        | US 52     | Intersect. Improv. W/ | At CR 500 W (Gem Road) | Greenfield |       | 0 NHPP   | \$436,253.00 | Mobility      | CN    | \$32,000.00 | \$8,000.00  |      |      |      | \$40,000.00  |
| of Transportation  | 1400069   |             |           | Added Turn Lanes      |                        |            |       |          |              | Construction  |       |             |             |      |      |      |              |
|                    |           |             |           |                       |                        |            |       |          |              |               |       |             |             |      |      |      |              |
|                    |           |             |           |                       |                        |            |       |          |              | Mobility ROW  | RW    | \$88,000.00 | \$22,000.00 |      |      |      | \$110,000.00 |
|                    |           |             |           |                       |                        |            |       |          |              |               |       |             |             |      |      |      |              |
|                    |           |             |           |                       |                        |            |       |          |              |               |       |             |             |      |      |      |              |
|                    | (         | Comments    | : IMPO    |                       |                        |            |       |          |              |               |       |             |             |      |      |      |              |
| Hancock County To  | otal      |             |           |                       |                        |            |       |          |              |               |       |             |             |      |      |      |              |
| Federal: \$12      | 20,000.00 |             | Match :   | \$30,000.00           | 2016:                  | 2017:      |       | 2018:    |              | 2019: \$150,0 | 00.00 |             |             |      |      |      |              |

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| inularia Departine                      |                                 | isportati    |            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |                                  |                        |                            |   |                        |       |               |              |      |                |      |      |
|---|---------------------------------|--------------|------------|---|---|----------------------------------|------------------------|----------------------------|---|------------------------|-------|---------------|--------------|------|----------------|------|------|
| State Preservation                      | n and Loc                       | al Initiat   | ed Projec  | cts FY 2016 - 2019                      |   |                                  |                        |                            |   |                        |       |               |              |      |                |      |      |
| SPONSOR                                 | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE      | WORK TYPE                               | LOCATION  | DISTRICT                         | MILES                  | FEDERAL<br>CATEGORY        | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM                | PHASE | FEDERAL       | МАТСН        | 2016 | 2017           | 2018 | 2019 |
| Hendricks County                        |                                 |              |            |   |   |                                  |                        |                            | -   | -                      |       |               |              |      |                |      |      |
| Indiana Department<br>of Transportation | 33347 /<br>1592516              | A 36         |            | Bridge Thin Deck<br>Overlay             | EB exit ramp over the East Fork<br>White Lick Creek, 4.26 miles W<br>of I-465 | Greenfield                       | 0                      | STP                        | \$115,784.00                                      | Bridge<br>Construction | CN    | \$30,051.00   | \$3,339.00   |      | \$33,390.00    |      |      |
|   | C                               | comments:    | Indianapol | lis Metropolitan Planning               | Drganization, Approval of Administrat   | ive Amendment to the 20          | )16-2019               | ndianapolis TIP, appro     | ved February 13, 2                                | 2017.                  |       |               |              |      |                |      |      |
| Indiana Department<br>of Transportation | 33347 /<br>1592521              | A 36         |            | Bridge Thin Deck<br>Overlay             | Six Points Road SB over I-70<br>Ramps, 4.07 miles W of I-465                  | Greenfield                       | 0                      | STP                        | \$326,834.00                                      | Bridge<br>Construction | CN    | -\$173,948.40 | -\$19,327.60 |      | (\$193,276.00) |      |      |
|   | C                               | Comments:    | Indianapol | I<br>lis Metropolitan Planning (        | Drganization, Approval of an Adminis  | I<br>trative Modification to the | e 2016-20 <sup>-</sup> | I<br>19 IRTIP approved Feb | ruary 1, 2017.                                    |                        |       |               |              |      | I I            |      |      |
| Indiana Department<br>of Transportation | 33347 /<br>1592522              | A 36         |            | Bridge Thin Deck<br>Overlay             | Six Points Road over Future<br>NB-Fly Ramp. 4.07 miles W of<br>I-465          | Greenfield                       | 0                      | STP                        | \$233,541.00                                      | Bridge<br>Construction | CN    | \$92,466.90   | \$10,274.10  |      | \$102,741.00   |      |      |
|   | c                               | Comments:    | Indianapol | lis Metropolitan Planning               | Drganization, Approval of an Adminis  | trative Modification to the      | 2016 IR1               | IP was approved on J       | anuary 18, 217.                                   |                        |       |               |              |      |                |      |      |
| Hendricks County T                      | L<br>Total                      |              |            |   |   |                                  |                        |                            |   |                        |       |               |              |      |                |      |      |
| Federal: -\$51                          |                                 |              | Match :-   | \$5,714.50                              | 2016:   | 2017: -\$57,14                   | 5.00                   | 2018:                      |   | 2019:                  |       |               |              |      |                |      |      |

| State Preservation                   |                                 |           | •         | ts FY 2016 - 2019              |                                  |                 |    |                     |   |                   |       |             |            |      |             |      |      |
|--------------------------------------|---------------------------------|-----------|-----------|--------------------------------|----------------------------------|-----------------|----|---------------------|---|-------------------|-------|-------------|------------|------|-------------|------|------|
|                                      | CONTR<br>ACT # /<br>LEAD<br>DES |           | ROUTE     | WORK TYPE                      | LOCATION                         | DISTRICT        |    | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM           | PHASE | FEDERAL     | МАТСН      | 2016 | 2017        | 2018 | 2019 |
| Henry County                         |                                 | _         |           |                                | -                                |                 |    |                     |   |                   |       |             |            |      |             | -    |      |
|                                      | 38527 /<br>1400016              | A 36      |           | Small Structure<br>Replacement | 7.572 mi E of E jct SR 103       | Greenfield      | 0  | ) STP               | \$241,397.00                                      | Bridge Consulting | PE    | \$24,000.00 | \$6,000.00 |      | \$30,000.00 |      |      |
|                                      | С                               | Comments: | No MPO, a | I<br>amendment to add \$30,00  | I<br>0.00 in FY 17 PE via 16-36. |                 |    |                     |   |                   |       |             |            |      |             |      | ]    |
| Henry County Total<br>Federal: \$24, |                                 |           | Match :\$ | 6,000.00                       | 2016:                            | 2017: \$30,000. | 00 | 2018:               |   | 2019:             |       |             |            |      |             |      |      |

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State Preservation and Local Initiated Projects FY 2016 - 2019

| SPONSOR                                 | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE   | WORK TYPE                                      | LOCATION                        | DISTRICT                    |               | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM                        | PHASE | FEDERAL      | МАТСН        | 2016 | 2017         | 2018           | 2019 |
|---|---------------------------------|--------------|---------|--|---------------------------------|-----------------------------|---------------|---------------------|---|--------------------------------|-------|--------------|--------------|------|--------------|----------------|------|
| Howard County                           |                                 |              |         |  |                                 |                             |               | •                   |   |                                |       |              |              |      | 11           | I              |      |
| Indiana Department<br>of Transportation | 40031 /<br>1700270              | A 36         |         | Guard Rail<br>Attenuators, New Or<br>Modernize | From SR 26 to US 35             | Greenfield                  | 9.016         | STP                 | \$1,124,051.00                                    | District Other<br>Consulting   | PE    | \$80,000.00  | \$20,000.00  |      | \$100,000.00 |                |      |
|   |                                 |              |         |  |                                 |                             |               |                     |   | District Other<br>Construction | CN    | \$819,240.80 | \$204,810.20 |      |              | \$1,024,051.00 |      |
|   | C                               | omments      | KHCGCC  | Resolution 2017-2, amer                        | ndment to add \$100,000 in FY 1 | 7 PE, and \$1,024,051 in FY | ′ 18 CN via 1 | 6-36.               |   | •                              | •     |              |              |      | · · · · ·    | •              |      |
| Howard County Tot<br>Federal: \$899     |                                 |              | Match : | \$224,810.20                                   | 2016:                           | 2017: \$100                 | ,000.00       | 2018:               | \$1,024,051.00                                    | 2019:                          |       |              |              |      |              |                |      |

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| State Preservation and   | Local Initiated Pro | viects EV 2016 - 2010 |
|--------------------------|---------------------|-----------------------|
| otate i rescrivation and |                     |                       |

| SPONSOR                                 | CONTR<br>ACT # /<br>LEAD<br>DES |               |           | ects FY 2016 - 2019<br>WORK TYPE |   | DISTRICT                 | MILES | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM             | PHASE    | FEDERAL      | МАТСН       | 2016 | 2017         | 2018        | 2019        |
|---|---------------------------------|---------------|-----------|----------------------------------|---|--------------------------|-------|---------------------|---|---------------------|----------|--------------|-------------|------|--------------|-------------|-------------|
| Huntington Count                        |                                 | 1             |           | 1                                |   |                          |       |                     |   |                     |          |              | 000.000.00  |      |              |             |             |
| Indiana Department<br>of Transportation | 38561 /<br>1383585              | A 36          | SR 9      | Small Structure Pipe<br>Lining   | 3.15 Miles North of SR 124,<br>Carries Little Majenica Creek                      | Fort Wayne               |       | 0 STP               | \$280,000.00                                      | 0 Bridge Consulting | PE       | \$80,000.00  | \$20,000.00 |      | \$90,000.00  | \$10,000.00 |             |
|   |                                 | 1             | 1         |                                  |   |                          |       | 1                   |   | Bridge ROW          | RW       | \$60,000.00  | \$15,000.00 |      |              |             | \$75,000.0  |
|   |                                 | Comments      | : No MPO. | . Adding PE to FY 2017 a         | and 2018 and RW to 2019 for New F   | Y 2020 Project into STIP |       |                     |   |                     |          |              |             |      |              |             |             |
| Indiana Department<br>of Transportation | 38561 /<br>1700225              | A 36          | SR 9      | Small Structure Pipe<br>Lining   | Rusher Drain (UNT of Little<br>Majenica Creek), 1.93 Miles<br>north of SR 124     | Fort Wayne               |       | 0 STP               | \$520,000.00                                      | 0 Bridge Consulting | PE       | \$80,000.00  | \$20,000.00 |      | \$100,000.00 |             |             |
|   |                                 | Comments      | : No MPO. | . Adding PE to FY 2017 for       | or New FY 2020 Project into STIP.   |                          |       |                     |   |                     |          |              |             |      |              |             |             |
| Indiana Department<br>of Transportation | 38561 /<br>1700226              | A 36          | SR 9      | Small Structure Pipe<br>Lining   | Branch #2 of Wabash River<br>(UNT of Wabash River), 8.40<br>Miles North of SR 124 | Fort Wayne               |       | 0 NHPP              | \$200,000.00                                      | 0 Bridge Consulting | PE       | \$64,000.00  | \$16,000.00 |      | \$80,000.00  |             |             |
|   |                                 | Comments      | : No MPO. | . Adding PE to FY 2017 for       | or New FY 2020 Project into STIP.   |                          |       |                     |   |                     |          |              |             |      |              |             |             |
| Indiana Department<br>of Transportation | 38561 /<br>1700227              | A 36          | SR 9      | Bridge Deck<br>Replacement       | Bridge over Wabash River,<br>0.13 Miles South of US 24                            | Fort Wayne               |       | 0 NHPP              | \$4,100,000.00                                    | D Bridge Consulting | PE       | \$240,000.00 | \$60,000.00 |      | \$300,000.00 |             |             |
|   |                                 | Comments      | : No MPO. | . Adding PE to FY 2017 for       | or New FY 2020 Project into STIP.   | •                        |       |                     |   |                     | •        |              |             |      |              |             |             |
| Indiana Department<br>of Transportation | 38561 /<br>1700228              | A 36          | US 24     | Bridge Deck Overlay              | Bridge over Clear Creek,<br>Eastbound, 1.23 Miles West of<br>SR 9                 | Fort Wayne               |       | 0 NHPP              | \$425,000.00                                      | 0 Bridge Consulting | PE       | \$64,000.00  | \$16,000.00 |      | \$80,000.00  |             |             |
|   |                                 | Comments      | : No MPO. | Adding PE to FY 2017 for         | or New FY 2020 Project into STIP.   | <b>I</b>                 |       |                     |   |                     |          |              |             |      | 44           |             |             |
| Indiana Department<br>of Transportation | t 38561 /<br>1700229            | A 36          | US 24     | Bridge Deck Overlay              | Bridge over Clear Creek,<br>Westbound, 1.23 Miles West of<br>SR 9                 | Fort Wayne               |       | 0 NHPP              | \$425,000.00                                      | 0 Bridge Consulting | PE       | \$64,000.00  | \$16,000.00 |      | \$80,000.00  |             |             |
|   |                                 | <br>Comments  | : No MPO. | Adding PE to FY 2017 fo          | or New FY 2020 Project into STIP.   |                          |       | 1                   |   |                     |          |              |             |      | 1 1          |             |             |
| Indiana Department                      | t 39433 /                       | A 36          | 169       | Small Structure Pipe             | Rest Area Ditch/UNT of Flat   | Fort Wayne               |       | 0 NHPP              | \$745,000.0                                       | 0 Bridge Consulting | PE       | \$90,000.00  | \$10,000.00 |      | \$100,000.00 |             |             |
| of Transportation                       | 1700218                         |               |           | Lining                           | Creek, 3.00 miles North of US<br>224  |                          |       |                     |   |                     |          |              |             |      | \$100,000.00 |             |             |
|   |                                 | Comments      | : No MPO. | . Adding PE to FY 2017 for       | or New FY 2020 Project into STIP.   |                          |       |                     |   |                     |          |              |             |      |              |             |             |
| Indiana Department<br>of Transportation | 39891 /<br>1383461              | A 36          | SR 16     | Small Structure Pipe<br>Lining   | 0.53 miles E of SR 105,<br>(Branch of Silver Creek)                               | Fort Wayne               |       | 0 STP               | \$59,000.00                                       | D Bridge Consulting | PE       | \$35,440.00  | \$8,860.00  |      | \$44,300.00  |             |             |
|   | -                               | Comments      | : No MPO. | I. Increasing PE funds in I      | FY 2017.  |                          |       |                     |   |                     |          |              |             |      | 1 1          |             |             |
| Indiana Department<br>of Transportation | t 39891 /<br>1383465            |               | SR 16     | Small Structure Pipe<br>Lining   | 2.10 miles E of SR 105, (Over<br>Branch of Clear Creek)                           | Fort Wayne               |       | 0 STP               | \$126,000.00                                      | 0 Bridge Consulting | PE       | \$36,940.00  | \$9,235.00  |      | \$46,175.00  |             |             |
|   | _                               | Comments      | : No MPO. | I. Increasing PE funds in I      | <br>FY 2017.  |                          |       |                     |   |                     |          |              |             |      | 1 1          |             |             |
| Indiana Department                      | 39891 /                         |               | SR 16     | Small Structure Pipe             | 3.35 miles E of SR 105, (Over   | Fort Wayne               |       | 0 STP               | \$120,000.0                                       | 0 Bridge Consulting | PE       | \$39,340.00  | \$9,835.00  |      | \$49,175.00  |             |             |
| of Transportation                       | 1383468                         |               |           | Lining                           | Branch of Clear Creek)  |                          |       |                     |   |                     |          |              |             |      | \$40,170.00  |             |             |
|   |                                 | Comments      | : No MPO. | . Increasing PE funds in         | FY 2017.  |                          |       |                     |   |                     |          |              |             |      |              |             |             |
| Indiana Department<br>of Transportation | : 39891 /<br>1601015            |               | SR 105    | HMA Overlay Minor<br>Structural  | From SR 16 to SR 114  | Fort Wayne               | 6.05  | 59 STP              | \$1,700,000.00                                    | 0 Road Consulting   | PE       | \$69,890.40  | \$17,472.60 |      | \$87,363.00  |             |             |
| L                                       |                                 | L<br>Comments | : No MPO. | I Increasing PE funds in I       | FY 2017.  | <b>I</b>                 | 1     | 1                   | <b>I</b>  | 1                   | <u> </u> | 1            |             |      | <u> </u>     |             |             |
| Indiana Department<br>of Transportation |                                 | A 36          |           | QC/QA PCC Thin<br>Overlay        | From 2.64 miles S of US 24<br>(Old SR 37) to US 24 RP                             | Fort Wayne               | 2.62  | 22 NHPP             | \$5,340,000.00                                    | 0 Road Consulting   | PE       | \$67,200.00  | \$16,800.00 |      | \$84,000.00  |             |             |
|   | t 40016 /                       | A 36          | SR 9      | QC/QA PCC Thin                   | From 2.64 miles S of US 24  | Fort Wayne               | 2.62  | 22 NHPP             | \$5,340,000.00                                    | Road Consulting     | PE       | \$67,200.00  | \$16,800.00 |      |              | \$84,000.00 | \$84,000.00 |

\*Estimated Costs left to Complete Project column is for costs that may extend beyond the four years of a STIP. This column is not fiscally constrained and is for information purposes.

Federal: \$3,053,869.60

| State Preservation and Local Initiated Projects FY 2016 - 2019 |  |
|--|--|
|  |  |

Match :\$750,967.40

2016:

| SPONSOR            | CONTR   | STIP     | ROUTE   | WORK TYPE                | LOCATION                          | DISTRICT                  | MILES  | FEDERAL  | Estimated      | PROGRAM      | PHASE | FEDERAL        | MATCH        | 2016 | 2017 | 2018           | 2019             |
|--------------------|---------|----------|---------|--------------------------|-----------------------------------|---------------------------|--------|----------|----------------|--------------|-------|----------------|--------------|------|------|----------------|------------------|
|                    | ACT #/  | NAME     |         |                          |                                   |                           |        | CATEGORY | Cost left to   |              |       |                |              |      |      |                |                  |
|                    | LEAD    |          |         |                          |                                   |                           |        |          | Complete       |              |       |                |              |      |      |                |                  |
|                    | DES     |          |         |                          |                                   |                           |        |          | Project*       |              |       |                |              |      |      |                |                  |
| Indiana Department | 40016 / | A 36     | SR 9    | QC/QA PCC Thin           | From 2.64 miles S of US 24        | Fort Wayne                | 2.622  | NHPP     | \$5,340,000.00 | Road         | CN    | \$2,063,059.20 | \$515,764.80 |      |      | \$5,078,824.00 | (\$2,500,000.00) |
| of Transportation  | 1401854 |          |         | Overlay                  | (Old SR 37) to US 24 RP           |                           |        |          |                | Construction |       |                |              |      |      | .,,,           |                  |
|                    |         |          |         |                          | 125+14 to 127+48                  |                           |        |          |                |              |       |                |              |      |      |                |                  |
|                    | С       | omments: | NO MPO. | Increasing PE in FY 2017 | and Moving CN from 2019 to 2018 a | and increasing by \$2,578 | 8,824. |          |                |              |       |                |              |      |      |                |                  |
| Huntington County  |         |          |         |                          |                                   |                           |        |          |                |              |       |                |              |      |      |                |                  |

2018: \$5,088,824.00

2019: -\$2,425,000.00

2017: \$1,141,013.00

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| State Preservation  | CONTR<br>ACT # /<br>LEAD<br>DES |           | ROUTE    | WORK TYPE                           | LOCATION                  | DISTRICT        |      | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM           | PHASE | FEDERAL      | МАТСН       | 2016 | 2017         | 2018 | 2019     |
|---|---------------------------------|-----------|----------|-------------------------------------|---------------------------|-----------------|------|---------------------|---|-------------------|-------|--------------|-------------|------|--------------|------|----------|
| Jackson County<br>Indiana Department<br>of Transportation | 40090 /<br>1600664              | A 36      | US 31    | Small Structure Maint<br>and Repair | 6.75 miles North of US 50 | Seymour         | 0    | STP                 | \$588,806.00                                      | Bridge Consulting | PE    | \$101,608.80 | \$25,402.20 |      | \$127,011.00 |      |          |
|   | C                               | comments: | Amend PE | E phase in FY 2017 to the           | current STIP. No MPO.     | I I             |      |                     |   |                   |       |              |             |      |              |      | <u>I</u> |
| Jackson County To<br>Federal: \$10                        |                                 |           | Match .  | 25,402.20                           | 2016:                     | 2017: \$127,011 | 1.00 | 2018:               |   | 2019:             |       |              |             |      |              |      |          |

| State Preservation                      |                                 |           | •        | cts FY 2016 - 2019                     |   |                 |      |                     | _   |                 |       |              |              |      |               |      |      |
|---|---------------------------------|-----------|----------|--|---|-----------------|------|---------------------|---|-----------------|-------|--------------|--------------|------|---------------|------|------|
| SPONSOR                                 | CONTR<br>ACT # /<br>LEAD<br>DES |           | ROUTE    | WORK TYPE                              | LOCATION  | DISTRICT        |      | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM         | PHASE | FEDERAL      | МАТСН        | 2016 | 2017          | 2018 | 2019 |
| Jefferson County                        |                                 | _         |          |  | _   |                 |      |                     |   |                 |       |              |              |      |               | -    |      |
| Indiana Department<br>of Transportation | 39098 /<br>1592681              | A 36      |          | Concrete Pavement<br>Restoration (CPR) | W Jct of SR 56 to 0.27 miles N<br>of W Jct of SR 56 (Milton St) | Seymour         | .27  | NHPP                | \$245,631.00                                      | Road Consulting | PE    | -\$60,000.00 | -\$15,000.00 |      | (\$75,000.00) |      |      |
|   | c                               | comments: | Remove P | PE phase from the STIP. 1              | his phase is not needed. No MPO.                                |                 |      |                     |   |                 | 1     |              |              |      |               |      |      |
| Jefferson County T<br>Federal: -\$60    |                                 |           | Match :- | \$15,000.00                            | 2016:   | 2017: -\$75,000 | 0.00 | 2018:               |   | 2019:           |       |              |              |      |               |      |      |

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| SPONSOR                                | CONTR<br>ACT #/<br>LEAD<br>DES |           | ROUTE   | WORK TYPE                 | LOCATION   | DISTRICT            | _ | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM           | PHASE | FEDERAL      | МАТСН       | 2016 | 2017 | 2018         | 2019 |
|--|--------------------------------|-----------|---------|---------------------------|--|---------------------|---|---------------------|---|-------------------|-------|--------------|-------------|------|------|--------------|------|
| Inox County                            |                                | _         |         |                           |  | •                   |   |                     | •   | •                 |       |              |             |      | •    |              |      |
| ndiana Department<br>of Transportation | 40029 /<br>1600066             | A 36      | US 41   | Bridge Deck Overlay       | Over South Fork Smalls Creek,<br>2.97 miles N SR-67, SBL | Vincennes           | 0 | NHPP                | \$1,111,000.00                                    | Bridge Consulting | PE    | \$140,000.00 | \$35,000.00 |      |      | \$175,000.00 |      |
|  | C                              | comments: | Amend F | Y 2016-2019 STIP to refle | ect FY 2018 PE phase - \$175,000. N                      | ew Project. No MPO. |   |                     | -   | -                 |       |              |             |      |      |              |      |
| ndiana Department<br>of Transportation | 40029 /<br>1600067             | A 36      | US 41   | Bridge Deck Overlay       | Over South Fork Smalls Creek,<br>2.97 miles N SR-67, NBL | Vincennes           | 0 | NHPP                | \$1,107,000.00                                    | Bridge Consulting | PE    | \$136,800.00 | \$34,200.00 |      |      | \$171,000.00 |      |
|  | c                              | comments: | Amend F | Y 2016-2019 STIP to refle | ect FY 2018 PE phase - \$171,000. N                      | ew Project. No MPO. |   | •                   | •   | •                 |       |              |             |      | •    | •            |      |

2018: \$346,000.00

Federal: \$276,800.00

Match :\$69,200.00

2016:

2017:

2019:

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| SPONSOR                                 | CONTR<br>ACT # /<br>LEAD<br>DES |          | ROUTE     | WORK TYPE                                  | LOCATION   | DISTRICT                 | MILES        | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM                       | PHASE  | FEDERAL      | МАТСН        | 2016     |
|---|---------------------------------|----------|-----------|--|--|--------------------------|--------------|---------------------|---|-------------------------------|--------|--------------|--------------|----------|
| Kosciusko County                        |                                 |          |           | 1  |  | -                        |              |                     |   | 1                             |        |              |              |          |
| Indiana Department<br>of Transportation | 1401540                         | A 36     | SR 13     | Substructure Repair<br>And Rehabilitation  | Bridge over Plunge Creek, 0.60<br>miles S of SR 14                       | Fort Wayne               |              | STP                 | \$0.00  | Bridge Consulting             | PE     | -\$5,600.00  | -\$1,400.00  | (\$7,000 |
|   |                                 |          | 1         | I  |  | 1                        |              |                     |   | Bridge<br>Construction        | CN     | -\$21,208.00 | -\$5,302.00  |          |
|   |                                 | Comments | : MACOG F | Resolution 04-17. Remo                     | oving PE and CN from STIP as this wa                                     | s a duplicate project lo | ocation.     |                     |   |                               |        |              |              |          |
| Winona Lake                             | 1600788                         | A 36     | ST 1001   | Intersection<br>Improvement,<br>Roundabout | Intersection of Argonne Rd,<br>Winona Ave, Kings Highway<br>and Park Ave | Fort Wayne               | .13          | STP                 | \$1,409,150.00                                    | 100% Local<br>Funds           | PE     | \$0.00       | \$350,000.00 |          |
|   |                                 | Comments | : MACOG F | Resolution 03-17. Addin                    | g new project with PE in 2018 into STI                                   | P.                       |              |                     |   |                               |        |              |              |          |
| Indiana Department<br>of Transportation | 39442 /<br>1600443              | A 36     | SR 13     | Railroad Protection                        | SR 13 at NS RR DOT #478472U<br>in Sidney                                 | Fort Wayne               | C            | Safety              | \$320,000.00                                      | Local Safety<br>Program - 130 | PE     | \$20,000.00  | \$0.00       |          |
|   | •                               | 1        | 1         |  |  |                          |              |                     |   | Local Safety<br>Program - 130 | CN     | \$320,000.00 | \$0.00       |          |
|   |                                 | Comments | : MACOG F | Resolution M0710-16 am                     | nended project into MPO TIP. PE pha                                      | se of \$20,000.00 in F   | Y 2018; CN F | hase of \$320,000.0 | 00 in FY 2019.                                    |                               |        |              |              |          |
| Indiana Department<br>of Transportation | 39443 /<br>1600444              | A 36     | SR 14     | Railroad Protection                        | SR 14 (E Main Street) at NS RR<br>DOT #533597U in Silver Lake            | Fort Wayne               | C            | Safety              | \$320,000.00                                      | Local Safety<br>Program - 130 | PE     | \$20,000.00  | \$0.00       |          |
|   | •                               | 1        | 1         |  |  |                          |              |                     |   | Local Safety<br>Program - 130 | CN     | \$320,000.00 | \$0.00       |          |
|   |                                 | Comments | : MACOG F | Resolution M0710-16 am                     | nended project into MPO TIP. PE pha                                      | se of \$20,000.00 in F   | Y 2017; CN F | hase of \$320,000.0 | 00 in FY 2018.                                    |                               |        |              |              |          |
| Indiana Department<br>of Transportation | 40081 /<br>1700251              | A 36     | SR 25     | HMA Overlay,<br>Preventive<br>Maintenance  | From 0.62 Miles West of SR 15<br>to SR 15                                | Fort Wayne               | .596         | STP                 | \$220,000.00                                      | Road Consulting               | PE     | \$80,000.00  | \$20,000.00  |          |
|   |                                 | Comments | : Macog F | Resolution 04-17. Addin                    | g PE in 2017 for new FY 2020 Project                                     | into STIP.               | •            |                     |   |                               |        |              |              |          |
| Kosciusko County<br>Federal: \$73       |                                 |          | Match :\$ | 363,298.00                                 | 2016: -\$7,000.00  | 2017: \$93,              | 490.00       | 2018:               | \$690,000.00                                      | 2019: \$320,                  | 000.00 |              |              |          |

|       | 2017          | 2018 | 2019 |
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| 0.00) |               |      |      |
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|       | (\$26,510.00) |      |      |
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|  | \$20,000.00 |              |
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|  |             | \$320,000.00 |

| \$20,000.00 |              |  |
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|             | \$320,000.00 |  |

| \$100,000.00 |  |
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| SPONSOR                                | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE   | WORK TYPE                                 | LOCATION   | DISTRICT      |        | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM         | PHASE | FEDERAL      | МАТСН       | 2016 | 2017         | 2018 | 2019 |
|--|---------------------------------|--------------|---------|---|--|---------------|--------|---------------------|---|-----------------|-------|--------------|-------------|------|--------------|------|------|
| LaGrange County                        |                                 |              |         |   |  |               |        |                     |   |                 |       |              |             |      |              |      |      |
| ndiana Department<br>of Transportation | 38558 /<br>1700250              | A 36         |         | HMA Overlay,<br>Preventive<br>Maintenance | From 0.18 Miles East of SR 9 to<br>1.05 Miles West of SR 327 | Fort Wayne    | 11.358 | STP                 | \$3,600,000.00                                    | Road Consulting | PE    | \$288,000.00 | \$72,000.00 |      | \$360,000.00 |      |      |
|  | С                               | omments:     | No MPO. | Adding PE to FY 2017 fo                   | r New FY 2020 Project into STIP.                             |               |        |                     |   |                 |       |              |             |      |              |      |      |
| LaGrange County 1                      | ∟<br><b>Fotal</b><br>8,000.00   |              |         | 572,000.00                                | 2016:  | 2017: \$360,0 |        | 2018:               |   | 2019:           |       |              |             |      |              |      |      |

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|            | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE      | WORK TYPE           | LOCATION                                      | DISTRICT |   | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM                       | PHASE | FEDERAL      | МАТСН  | 2016 | 2017 | 2018        | 2019         |
|------------|---------------------------------|--------------|------------|---------------------|---|----------|---|---------------------|---|-------------------------------|-------|--------------|--------|------|------|-------------|--------------|
| ake County | I                               |              |            |                     |   |          |   |                     | _   |                               |       |              |        |      |      | н н         |              |
|            | 39449 /<br>1600450              |              | VA<br>VARI | Railroad Protection | Sohl Street at IHB DOT<br>#326991C in Hammond | LaPorte  | C | ) Safety            | \$400,000.00                                      | Local Safety<br>Program - 130 | CN    | \$400,000.00 | \$0.00 |      |      |             | \$400,000.00 |
|            |                                 |              |            |                     |   |          |   | 1                   |   | Local Safety<br>Program - 130 | PE    | \$20,000.00  | \$0.00 |      |      | \$20,000.00 |              |

 Federal: \$420,000.00
 Match : \$0.00
 2016:
 2017:
 2018: \$20,000.00
 2019: \$400,000.00

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|   | n and Loo                       | cal Initia   | ted Proje   | ects FY 2016 - 2019       |  |                       |               |                     |   |                               |           |              |        |      |
|---|---------------------------------|--------------|-------------|---------------------------|--|-----------------------|---------------|---------------------|---|-------------------------------|-----------|--------------|--------|------|
| SPONSOR                                 | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE       | WORK TYPE                 | LOCATION   | DISTRICT              | MILES         | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM                       | PHASE     | FEDERAL      | МАТСН  | 2016 |
| LaPorte County                          | _                               |              |             |                           |  | _                     |               |                     | _   |                               |           |              |        |      |
| Indiana Department<br>of Transportation | 39447 /<br>1600448              | A 36         | VA<br>VARI  | Railroad Protection       | Tryon Road at CSX DOT<br>#232070F in Michigan City       | LaPorte               | C             | Safety              | \$320,000.00                                      | Local Safety<br>Program - 130 | PE        | \$20,000.00  | \$0.00 |      |
|   |                                 |              | 1           |                           |  | 1                     |               |                     | 1   | Local Safety<br>Program - 130 | CN        | \$320,000.00 | \$0.00 |      |
|   | (                               | Comment      | s: PE Phase | e in FY 2018 for \$20,000 | and CN phase in FY 2019 for \$320                        | ,000 amended into the | 16-36 STIP. 1 | NRPC Resolution 1   | 6-30; Amendment No.                               | 30; dated 10-20-201           | 6.        |              |        |      |
| Indiana Department<br>of Transportation | 39448 /<br>1600449              | A 36         | VA<br>VARI  | Railroad Protection       | Tilden Street at CSX RR DOT<br>#232080L in Michigan City | LaPorte               | C             | Safety              | \$320,000.00                                      | Local Safety<br>Program - 130 | PE        | \$20,000.00  | \$0.00 |      |
|   | I                               | <u> </u>     |             |                           |  |                       | l             |                     |   | Local Safety<br>Program - 130 | CN        | \$320,000.00 | \$0.00 |      |
|   | (                               | Comment      | s: PE Phase | e in FY 2018 for \$20,000 | and CN phase in FY 2019 for \$320                        | ,000 amended into the | 16-36 STIP. 1 | NRPC Resolution 1   | 6-30; Amendment No.                               | 1<br>30; dated 10-20-201      | 6.        |              |        |      |
| Indiana Department<br>of Transportation | 39450 /<br>1600451              | A 36         | VA<br>VARI  | Railroad Protection       | Roeske Ave at CSX DOT<br>#232074H in Michigan City       | LaPorte               | C             | Safety              | \$320,000.00                                      | Local Safety<br>Program - 130 | CN        | \$320,000.00 | \$0.00 |      |
|   | <u> </u>                        | <u> </u>     | 1           | 1                         | I  |                       |               |                     |   | Local Safety<br>Program - 130 | PE        | \$20,000.00  | \$0.00 |      |
|   | (                               | Comment      | s: PE Phase | e in FY 2018 for \$20,000 | and CN phase in FY 2019 for \$320                        | ,000 amended into the | 16-36 STIP. 1 | NRPC Resolution 1   | 6-30; Amendment No.                               | 30; dated 10-20-201           | 6.        |              |        |      |
| Indiana Department of Transportation    | 39451 /<br>1600452              | A 36         | VA<br>VARI  | Railroad Protection       | Greenwood Ave at CSX DOT<br>#232075P in Michigan City    | LaPorte               | C             | Safety              | \$320,000.00                                      | Local Safety<br>Program - 130 | CN        | \$320,000.00 | \$0.00 |      |
|   |                                 | 1            | 1           | 1                         |  |                       |               |                     |   | Local Safety<br>Program - 130 | PE        | \$20,000.00  | \$0.00 |      |
|   | (                               | Comment      | s: PE Phase | e in FY 2018 for \$20,000 | and CN phase in FY 2019 for \$320                        | ,000 amended into the | 16-36 STIP. 1 | NRPC Resolution 1   | 6-30; Amendment No.                               | 1<br>30; dated 10-20-201      | 6.        |              |        |      |
| Indiana Department of Transportation    | 39453 /<br>1600454              | A 36         | VA<br>VARI  | Railroad Protection       | Carroll Ave at CSX DOT<br>#232077D in Michigan City      | LaPorte               | C             | Safety              | \$320,000.00                                      | Local Safety<br>Program - 130 | PE        | \$20,000.00  | \$0.00 |      |
|   | 1                               | 1            | 1           | 1                         | 1  |                       |               | 1                   | I   | Local Safety<br>Program - 130 | CN        | \$320,000.00 | \$0.00 |      |
| L                                       | (                               | Comment      | s: PE Phase | e in FY 2018 for \$20,000 | ) and CN phase in FY 2019 for \$320                      | ,000 amended into the | 16-36 STIP. 1 | NRPC Resolution 1   | 6-30; Amendment No.                               | 30; dated 10-20-201           | 6.        |              |        |      |
| LaPorte County To<br>Federal: \$1,      |                                 | 0            | Match :     | \$0.00                    | 2016:  | 2017:                 |               | 2018:               | \$100,000.00                                      | 2019: \$1,6                   | 00.000.00 |              |        |      |

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\*Estimated Costs left to Complete Project column is for costs that may extend beyond the four years of a STIP. This column is not fiscally constrained and is for information purposes.

| 2017 | 2018        | 2019 |
|------|-------------|------|
|      | \$20,000.00 |      |

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| State Dreservation                      |                    | •        | •         | ,  |   |                                    |       |            |                     |                   |       |              |              |      |      |              |      |
|---|--------------------|----------|-----------|--|---|------------------------------------|-------|------------|---------------------|-------------------|-------|--------------|--------------|------|------|--------------|------|
|   | 1                  | -        |           | cts FY 2016 - 2019                                       |   | 1                                  |       |            |                     |                   |       |              |              |      |      |              |      |
| SPONSOR                                 | CONTR              |          | ROUTE     | WORK TYPE  | LOCATION                                    | DISTRICT                           | MILES | FEDERAL    | Estimated           | PROGRAM           | PHASE | FEDERAL      | МАТСН        | 2016 | 2017 | 2018         | 2019 |
|   | ACT # /            | NAME     |           |  |   |                                    |       | CATEGORY   | Cost left to        |                   |       |              |              |      |      |              |      |
|   | LEAD               |          |           |  |   |                                    |       |            | Complete            |                   |       |              |              |      |      |              |      |
|   | DES                |          |           |  |   |                                    |       |            | Project*            |                   |       |              |              |      |      |              |      |
| Lawrence County                         |                    |          |           |  |   |                                    |       | •          |                     |                   |       |              |              |      |      | I            |      |
| Indiana Department                      | 39210 /            | A 36     | SR 37     | PCCP Cleaning and  | From 0.62 mile S of S Jct SR-60             | Vincennes                          | 7.214 | NHPP       | \$1,534,300.00      | Road              | CN    | \$488,652.80 | \$122,163.20 |      |      | \$610,816.00 |      |
| of Transportation                       | 1592587            |          |           | Sealing Joints   | to the S Jct of US-50                       |                                    |       |            |                     | Construction      |       |              |              |      |      |              |      |
| Indiana Department<br>of Transportation | 40052 /<br>1700014 |          | SR 58     | Y 2016-2019 STIP to refle<br>Bridge Thin Deck<br>Overlay | Over Spring Creek, 1.48 miles<br>West SR-54 | ase from \$715,184 to \$ Vincennes |       | 0. No MPO. | \$137,000.00        | Bridge Consulting | PE    | \$27,200.00  | \$6,800.00   |      |      | \$34,000.00  |      |
|   |                    | Comments | : Amend F | Y 2016-2019 STIP to refle                                | ect FY 2018 PE phase - \$34,000. Net        | w Project. No MPO.                 |       | •          |                     |                   |       |              |              |      | •    | II           |      |
| Indiana Department                      | 40078 /            | A 36     | SR 58     | HMA Overlay,   | From 5.1 mile East of SR-37 to              | Vincennes                          | 6.289 | STP        | \$1,854,000.00      | Road Consulting   | PE    | \$125,600.00 | \$31,400.00  |      | 1    | \$157,000.00 |      |
| of Transportation                       | 1700043            |          |           | Preventive   | SR-446                                      |                                    |       |            |                     | -                 |       |              |              |      |      | ¢101,000100  |      |
|   |                    |          |           | Maintenance  |   |                                    |       |            |                     |                   |       |              |              |      |      |              |      |
|   | C                  | Comments | Amend F   | Y 2016-2019 STIP to refle                                | ect FY 2018 PE phase - \$157,000. No        | ew Project. No MPO.                |       |            |                     |                   |       |              |              |      |      |              |      |
| Lawrence County T                       | otal               |          |           |  |   |                                    |       |            |                     |                   |       |              |              |      |      |              |      |
| Federal: \$64                           |                    |          | Match :   | \$160.363.20   | 2016:                                       | 2017:                              |       | 2018       | \$801,816.00        | 2019:             |       |              |              |      |      |              |      |
|   | 1,102.00           |          |           |  | 2010.                                       | 2011.                              |       | 2010.      | <i>w</i> oo1,010.00 | 2010.             |       |              |              |      |      |              |      |

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| State Preservation and | Local Initiated Projects FY 2016 - 2019 |  |
|------------------------|---|--|

| SPONSOR                                    | CONTR<br>ACT #/<br>LEAD<br>DES | STIP<br>NAME | ROUTE     | WORK TYPE                                 | LOCATION  | DISTRICT                   | MILES     | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM              | PHASE    | FEDERAL        | МАТСН        | 2016 | 2017           | 2018 | 2019           |
|--|--------------------------------|--------------|-----------|---|---|----------------------------|-----------|---------------------|---|----------------------|----------|----------------|--------------|------|----------------|------|----------------|
| Madison County                             | i                              | 1            |           | i   |   |                            | ·         | i                   |   |                      | i        |                |              |      |                |      | -              |
| ndiana Department<br>f Transportation      | 38541 /<br>1400064             | A 36         | SR 13     | Intersect. Improv. W/<br>New Signals      | at I-69 NB and SB ramps   | Greenfield                 | .111      | STP                 | \$5,644,437.00                                    | ) Safety Consulting  | PE       | \$248,000.00   | \$62,000.00  |      | \$310,000.00   |      |                |
|  |                                | Comments     | : MCCOG a | amendment approved by F                   | Resolution 12-19-16. New PE Fundi   | ng to secure consultant to | perform ( | design work.        |   | 1                    |          | II             |              | I    | I              |      | I              |
| ndiana Department<br>of Transportation     | 39160 /<br>1593203             | A 36         | SR 38     | HMA Overlay,<br>Preventive<br>Maintenance | From SR 13 to I-69  | Greenfield                 | 3.95      | STP                 | \$823,446.9                                       | Road<br>Construction | CN       | -\$345,713.60  | -\$86,428.40 |      | (\$432,142.00) |      |                |
|  | C                              | Comments     | MCCOG F   | Resolution 2-2017 Amend                   | ment to the FY 2016-2019 Transport  | ation Improvement Progr    | am approv | ved on 2 Feb 2017.  |   |                      |          |                |              |      |                |      |                |
| ndiana Department<br>of Transportation     | 39252 /<br>1593197             | A 36         |           | HMA Overlay,<br>Preventive<br>Maintenance | From WCL Anderson to SR 9 S.<br>Jct.                                      | Greenfield                 | 5.161     | STP                 | \$3,136,904.00                                    | Road Consulting      | PE       | \$21,200.00    | \$5,300.00   |      | \$26,500.00    |      |                |
|  | •                              | •            |           |   |   | •                          |           | •                   | •   | Road<br>Construction | CN       | \$2,488,323.20 | \$622,080.80 |      |                |      | \$3,110,404.00 |
|  | C                              | Comments     | MCCOG 1   | TIP Resolution 2-2017 Add                 | ling PE to FY17 and CN to FY19  |                            |           |                     |   |                      | I        |                |              |      |                |      |                |
| ndiana Department<br>of Transportation     | 39872 /<br>1601833             | A 36         | 1         | Traffic Signal Visibility<br>Improvements | 10 intersection on SR 9 in<br>Anderson (See Project Log for<br>Locations) | Greenfield                 | C         | Multiple            | \$347,492.00                                      | Construction         | CN       | \$277,993.60   | \$69,498.40  |      |                |      | \$347,492.00   |
|  | C                              | Comments     | MCCOG 1   | TIP Resolution 2-2017 Add                 | ding CN to FY19   |                            |           |                     |   |                      |          |                |              |      |                |      |                |
| <b>/adison County To</b><br>Federal: \$2,6 |                                | )            | Match :\$ | 672,450.80                                | 2016:   | 2017: -\$95,64             | 2.00      | 2018:               |   | 2019: \$3,45         | 7,896.00 |                |              |      |                |      |                |

| 129733       Image: Standards       Image: Standards       Enhancement - Meridian and Market Street PE ONLY       Image: Standards       Enhancement - Meridian and Market Street PE ONLY       Image: Standards       <   | PONSOR     | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME  | ROUTE     | WORK TYPE                 | LOCATION                             | DISTRICT            | MILES         | FEDERAL<br>CATEGORY    | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM            | PHASE | FEDERAL       | MATCH         | 2016 | 2017           | 2018           | 2019 |
|--|------------|---------------------------------|---------------|-----------|---------------------------|--------------------------------------|---------------------|---------------|------------------------|---|--------------------|-------|---------------|---------------|------|----------------|----------------|------|
| 1297233         Image: Ima |            |                                 |               |           |                           |                                      |                     |               |                        |   |                    |       |               |               |      |                |                |      |
| Funds         Funds         Image         Image <th< td=""><td>dianapolis</td><td>1</td><td>A 36</td><td>ST 1050</td><td></td><td>Enhancement - Meridian and</td><td>Greenfield</td><td></td><td>0 STP</td><td>\$0.00</td><td>) Indianapolis MPO</td><td>PE</td><td>-\$500,000.00</td><td>\$0.00</td><td></td><td></td><td>(\$500,000.00)</td><td></td></th<>  | dianapolis | 1                               | A 36          | ST 1050   |                           | Enhancement - Meridian and           | Greenfield          |               | 0 STP                  | \$0.00  | ) Indianapolis MPO | PE    | -\$500,000.00 | \$0.00        |      |                | (\$500,000.00) |      |
| diana Department<br>Transportation         3853.7<br>140044         A 36         1 70<br>conc. Construction         Br Repl, Comp. Cont.<br>Church Road over I-70         Ore refield         0 STP         \$1,939,217.00         Bridge Consulting         PE         \$36,000.00         \$4,000.00         \$<br>(\$160,000.00)         \$<br>(\$160,000.00)         \$           comments: IMPO, QUARTER Q2, 2017 ADMINISTRATIVE 16-10.1, amendment to remove \$160,000 in FY 17 PE and add \$200,000 in FY 18 PE via 16-36.         CN         \$\$22,198.00         Bridge Consulting         PE         \$36,000.00         \$4,000.00         \$<br>(\$1465           comments: No MPO, new 2018 project.         a 3         174         Bridge Painting         Br over Buck Creek, 6,12<br>miles E of I-465         Greenfield         0 STP         \$91,198.00         Bridge<br>Construction         CN         \$82,078.20         \$9,119.80         Imments: No MPO, new 2018 project.           ciana Department<br>1982529         A 36         174         Bridge Painting<br>miles E of I-465         Greenfield         0 STP         \$91,198.00         S60,494.40         \$6,721.60         \$87,216.00           comments: No MPO, new 2018 project         comments: No MPO, new 2018 project         Greenfield         0 STP         \$195,666.00         Safety<br>Construction         \$60,494.40         \$6,721.60         \$67,216.00         \$57,216.00         \$510,000.00         \$10,000.00         \$10,000.00  |            | •                               | •             |           |                           |                                      |                     | •             |                        |   |                    | PE    | \$0.00        | -\$125,000.00 |      |                | (\$125,000.00) |      |
| Transportation       140044       Image: Construction       Church Road over I-70       Image: Construction       Church Road over I-70       Image: Construction       Church Road over I-70       Image: Construction       Construction       Construction       Church Road over I-70       Image: Construction       S82.078.20       S9,119.80       S9,119.80       End gradge       Construction       S9,119.80       S9,119.80       End   |            | C                               | Comments      | QUARTE    | R Q1, 2017 ADMINISTRA     | ATIVE 16-09.1 - Move FY 18 STP Gro   | oup 1 funds to 1401 | 720. There is | no Est. Cost left to c | complete on this projec                           | t.                 |       | I             |               |      | L              | I              |      |
| Indiana Department<br>of Transportation       3864 /<br>1592528       A 36       174       Bridge Painting<br>E of 1-465       Greenfield       0 STP       \$92,198.00<br>Construction       Gr. N       \$82,078.20       \$9,119.00       S91,198.00       S91,000.00       S91,000.00       S91,   |            |                                 | A 36          | 170       |                           | ,                                    | Greenfield          |               | 0 STP                  | \$1,939,217.00                                    | Bridge Consulting  | PE    | \$36,000.00   | \$4,000.00    |      | (\$160,000.00) | \$200,000.00   |      |
| Image for Transportation       159252       Image for Transportation       159252       Image for Transportation       E of 1-465       E of 1-465       Image for Transportation       Construction       Image for Transportation       Second fo  |            |                                 | Comments      | IMPO, QL  | JARTER Q2, 2017 ADMII     | NISTRATIVE 16-10.1, amendment to     | remove \$160,000 i  | n FY 17 PE an | d add \$200,000 in F   | Y 18 PE via 16-36.                                |                    | 1 1   |               |               | I    | I              | I              |      |
| Main       A 36       I 74       Bridge Painting       WB over Buck Creek, 6.12       Greenfield       0 STP       \$91,198.00       Bridge       CN       \$82,078.20       \$9,119.80       S91,198.00       S91,198.00       Bridge       CN       \$82,078.20       \$9,119.80       S91,198.00       S91,000.00  |            |                                 | A 36          | 74        | Bridge Painting           | -                                    | Greenfield          |               | 0 STP                  | \$92,198.00                                       |                    | CN    | \$82,078.20   | \$9,119.80    |      |                | \$91,198.00    |      |
| Image: Finance of Internation       Image: Ima         |            |                                 | L<br>Comments | No MPO,   | new 2018 project.         |                                      |                     |               |                        |   |                    |       |               |               |      |                |                |      |
| diana Department       39134 /<br>1600079       A 36       I 70       Traffic Signals<br>Modernization       EB Ramps at Shadeland<br>Avenue       Greenfield       0 STP       \$195,666.00<br>Construction       Safety<br>Construction       CN       \$60,494.40       \$6,721.60       \$67,216.00       \$67,216.00       \$67,216.00       \$67,216.00       \$67,216.00       \$67,216.00       \$67,216.00       \$67,216.00       \$60,494.40       \$60,600       \$60,600       \$60,600       \$60,600       \$60,600       \$60,600       \$60,600       \$60,600  | -          |                                 | A 36          | 174       | Bridge Painting           | ,                                    | Greenfield          |               | 0 STP                  | \$91,198.00                                       |                    | CN    | \$82,078.20   | \$9,119.80    |      |                | \$91,198.00    |      |
| f Transportation       160079       Modernization       Avenue       Image: Construction       Construction       Image: Construction  |            |                                 | L<br>Comments | No MPO,   | new 2018 project          |                                      |                     |               |                        |   |                    |       |               |               |      |                |                |      |
| Construction       Construction <th< td=""><td>-</td><td></td><td>A 36</td><td>170</td><td>l °</td><td>· · ·</td><td>Greenfield</td><td></td><td>0 STP</td><td>\$195,666.00</td><td></td><td>CN</td><td>\$60,494.40</td><td>\$6,721.60</td><td></td><td>\$67,216.00</td><td></td><td></td></th<>   | -          |                                 | A 36          | 170       | l °                       | · · ·                                | Greenfield          |               | 0 STP                  | \$195,666.00                                      |                    | CN    | \$60,494.40   | \$6,721.60    |      | \$67,216.00    |                |      |
| Indiana Department       39865 /       A 36       I 70       Noise Abatement       from 3.17 mi. E of I-465 E. Jct.       Greenfield       .23       STP       \$685,812.00       District Other       PE       \$48,330.00       \$53,700.00  |            |                                 |               |           | 1                         |                                      |                     |               |                        |   | ,                  | PE    | \$9,000.00    | \$1,000.00    |      | \$10,000.00    |                |      |
|  |            | C                               | Comments      | Indianapo | lis Metropolitan Planning | Organization, Approval of Administra | ative Amendment to  | the 2016-2019 | ) Indianapolis TIP, a  | pproved February 13, 2                            | 2017.              |       |               |               |      |                |                |      |
|  |            |                                 | A 36          | 170       | Noise Abatement           |                                      | Greenfield          | .2            | 23 STP                 | \$685,812.00                                      |                    | PE    | \$48,330.00   | \$5,370.00    |      | \$53,700.00    |                |      |
| Comments: IMPO Resolution Number 16-IMPO-015, amendment to add \$53,700 in FY 17 PE via 16-36.   |            |                                 | Comments      | IMPO Res  | solution Number 16-IMPC   | D-015, amendment to add \$53,700 in  | FY 17 PE via 16-36  | <b>і</b>      | 1                      | 1   | 1                  | 1     |               |               |      | I              | I              |      |

| State Preservation ar | nd Local Initiated Proi | ects FY 2016 - 2019 |
|-----------------------|-------------------------|---------------------|

|                     | -        | -              | · · · · · | 1                              | 1  | 1                  |       | 1         |              |                   |       |             |             |      |      |             |      |
|---------------------|----------|----------------|-----------|--------------------------------|--|--------------------|-------|-----------|--------------|-------------------|-------|-------------|-------------|------|------|-------------|------|
| SPONSOR             | CONTR    | STIP           | ROUTE     | WORK TYPE                      | LOCATION                                 | DISTRICT           | MILES | FEDERAL   | Estimated    | PROGRAM           | PHASE | FEDERAL     | MATCH       | 2016 | 2017 | 2018        | 2019 |
|                     | ACT #/   | NAME           |           |                                |  |                    |       | CATEGORY  | Cost left to |                   |       |             |             |      |      |             |      |
|                     | LEAD     |                |           |                                |  |                    |       |           | Complete     |                   |       |             |             |      |      |             |      |
|                     | DES      |                |           |                                |  |                    |       |           | Project*     |                   |       |             |             |      |      |             |      |
| Martin County       |          |                |           |                                |  |                    |       |           |              |                   |       |             |             |      |      |             |      |
| Indiana Department  | 40076 /  | A 36           | US 50     | Bridge Thin Deck               | Over Beech Creek, 1.10 miles             | Vincennes          | (     | NHPP      | \$261,000.00 | Bridge Consulting | PE    | \$48,800.00 | \$12,200.00 |      |      | \$61,000.00 |      |
| of Transportation   | 1602251  |                |           | Overlay                        | West SR-450                              |                    |       |           |              |                   |       |             |             |      |      |             |      |
|                     |          | L<br>Comments: | Amend F   | I<br>Y 2016-2019 STIP to refle | L<br>ct FY 2018 PE phase - \$61,000. Nev | V Project. No MPO. |       |           |              |                   |       |             |             |      |      |             |      |
|                     | . L      |                |           |                                |  |                    |       |           |              |                   |       |             |             |      |      |             |      |
| Martin County Total |          |                |           |                                |  |                    |       |           |              |                   |       |             |             |      |      |             |      |
| Federal: \$48,      | 8,800.00 |                | Match :   | \$12,200.00                    | 2016:                                    | 2017:              |       | 2018: \$6 | 1,000.00     | 2019:             |       |             |             |      |      |             |      |

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\*Estimated Costs left to Complete Project column is for costs that may extend beyond the four years of a STIP. This column is not fiscally constrained and is for information purposes.

|                    | -                   |            |                |
|--------------------|---------------------|------------|----------------|
| State Preservation | and Local Initiated | d Proiects | FY 2016 - 2019 |

| PONSOR                                | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE     | WORK TYPE                              |   | DISTRICT       | MILES FEDE<br>CATE | ERAL<br>EGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM           | PHASE | FEDERAL     | МАТСН       | 2016 | 2017         | 2018 | 2019 |
|---------------------------------------|---------------------------------|--------------|-----------|--|---|----------------|--------------------|---------------|---|-------------------|-------|-------------|-------------|------|--------------|------|------|
| liami County                          |                                 | _            | •         | •                                      |   |                |                    |               | -   |                   |       |             | •           |      |              |      |      |
| ndiana Department<br>f Transportation | 39808 /<br>1700230              | A 36         | SR 124    | Bridge Thin Deck<br>Overlay            | Bridge over Treaty Creek, 1.56<br>Miles East of SR 19                 | Fort Wayne     | 0 STP              |               | \$39,000.00                                       | Bridge Consulting | PE    | \$40,000.00 | \$10,000.00 |      | \$50,000.00  |      |      |
|                                       | C                               | comments:    | : No MPO. | Adding PE to FY 2017 fo                | r New FY 2020 Project into STIP.                                      | -              |                    |               |   | -                 |       |             |             |      |              |      |      |
| ndiana Department<br>f Transportation | 39808 /<br>1700231              | A 36         | US 31     | Small Structure Pipe<br>Lining         | Whitmore Ditch, 6.03 Miles<br>North of SR 16                          | Fort Wayne     | 0 NHPI             | Ð             | \$295,000.00                                      | Bridge Consulting | PE    | \$60,000.00 | \$15,000.00 |      | \$75,000.00  |      |      |
|                                       | C                               | comments:    | : No MPO. | Adding PE to FY 2017 fo                | r New FY 2020 Project into STIP.                                      |                |                    |               |   |                   |       |             |             |      |              |      |      |
| ndiana Department<br>f Transportation | 39808 /<br>1700232              | A 36         | US 31     | Bridge Maintenance<br>And Repair       | Bridge over Wabash River,<br>Northbound, 0.15 Miles South<br>of US 24 | Fort Wayne     | 0 NHPI             | D             | \$600,000.00                                      | Bridge Consulting | PE    | \$80,000.00 | \$20,000.00 |      | \$100,000.00 |      |      |
|                                       | C                               | comments:    | : No MPO. | Adding PE to FY 2017 fo                | r New FY 2020 Project into STIP.                                      |                |                    |               |   |                   |       |             |             |      |              |      |      |
| diana Department<br>Transportation    | 39808 /<br>1700233              | A 36         | US 31     | Bridge Maintenance<br>And Repair       | Bridge over Wabash River,<br>Southbound, 0.15 Miles South<br>of US 24 | Fort Wayne     | 0 NHPI             | D             | \$125,000.00                                      | Bridge Consulting | PE    | \$40,000.00 | \$10,000.00 |      | \$50,000.00  |      |      |
|                                       |                                 | comments:    | : No MPO. | Adding PE to FY 2017 fo                | r New FY 2020 Project into STIP.                                      |                |                    |               | •   |                   | •     |             |             |      |              |      |      |
| ndiana Department<br>f Transportation | 39808 /<br>1700244              | A 36         | US 31     | Small Structure Pipe<br>Lining         | UNT of Pipe Creek, 1.54 Miles<br>North of Westbound SR 218            | Fort Wayne     | 0 NHPI             | D             | \$550,000.00                                      | Bridge Consulting | PE    | \$66,000.00 | \$16,500.00 |      | \$82,500.00  |      |      |
|                                       |                                 | comments:    | : No MPO. | Adding PE to FY 2017 fo                | r New FY 2020 Project into STIP.                                      |                | 11                 |               |   | I                 |       |             |             |      | II           |      |      |
| ndiana Department<br>f Transportation | 39808 /<br>1700254              | A 36         | US 31     | Concrete Pavement<br>Restoration (CPR) | From 0.50 Miles South of US 24<br>to 0.60 Miles North of US 24        | Fort Wayne     | 1.13 NHPI          | D             | \$750,000.00                                      | Bridge Consulting | PE    | \$80,000.00 | \$20,000.00 |      | \$100,000.00 |      |      |
|                                       | C                               | comments:    | : No MPO. | Adding PE to FY 2017 fo                | r New FY 2020 Project into STIP.                                      |                |                    |               |   |                   |       |             |             |      |              |      |      |
| liami County Tota<br>Federal: \$36    |                                 |              | Match :\$ | 91,500.00                              | 2016:   | 2017: \$457,50 | 00.00              | 2018:         |   | 2019:             |       |             |             |      |              |      |      |

| State Preservatior                     | n and Loc                       | al Initiat   | ed Proje  | cts FY 2016 - 2019                        |   |                |        |                     |   |                 |       |              |             |      |               |      | -    |
|--|---------------------------------|--------------|-----------|---|---|----------------|--------|---------------------|---|-----------------|-------|--------------|-------------|------|---------------|------|------|
| SPONSOR                                | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE     | WORK TYPE                                 | LOCATION  | DISTRICT       | -      | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM         | PHASE | FEDERAL      | МАТСН       | 2016 | 2017          | 2018 | 2019 |
| Montgomery Coun                        | ity                             |              |           |   | •   |                |        |                     |   |                 |       |              |             |      | •             |      |      |
| ndiana Department<br>of Transportation | 39118 /<br>1593086              | A 36         |           | HMA Overlay,<br>Preventive<br>Maintenance | North St. in Crawfordsville to<br>0.37 mi S of I-74 | Crawfordsville | 2.056  | 3 NHPP              | \$0.00  | Road Consulting | PE    | -\$13,465.60 | -\$3,366.40 |      | (\$16,832.00) |      |      |
|  | C                               | comments     | : No MPO, | remove PE phase from                      | the current STIP; project is approved               | to eliminate   |        |                     |   |                 |       |              |             |      |               |      |      |
| Montgomery Count<br>Federal: -\$13     | -                               |              | Match :-  | \$3,366.40                                | 2016:   | 2017: -\$16,8  | 832.00 | 2018:               |   | 2019:           |       |              |             |      |               |      |      |

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| State Preservation                   | n and Loc                       | cal Initiat | ed Projec | cts FY 2016 - 2019        |   |            |   |                     |   |                        |        |              |             |      |      |      |              |
|--------------------------------------|---------------------------------|-------------|-----------|---------------------------|---|------------|---|---------------------|---|------------------------|--------|--------------|-------------|------|------|------|--------------|
| SPONSOR                              | CONTR<br>ACT # /<br>LEAD<br>DES |             | ROUTE     | WORK TYPE                 | LOCATION  | DISTRICT   | - | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM                | PHASE  | FEDERAL      | МАТСН       | 2016 | 2017 | 2018 | 2019         |
| Noble County                         |                                 |             |           |                           | •   |            |   | •                   |   | -                      |        |              |             |      | -    |      |              |
| Indiana Department of Transportation | 38564 /<br>1600425              | A 36        | SR 3      | Bridge Painting           | Bridge over NS RxR, NB Lanes,<br>0.53 miles S of US 6 | Fort Wayne | C | STP                 | \$158,000.00                                      | Bridge<br>Construction | CN     | \$126,400.00 | \$31,600.00 |      |      |      | \$158,000.00 |
|                                      |                                 | Comments:   | No MPO.   | Adding CN to FY 2019 inte | o STIP.   | •          |   | •                   |   |                        |        |              |             |      |      |      |              |
| Noble County Total<br>Federal: \$12  |                                 |             | Match :\$ | 31,600.00                 | 2016:   | 2017:      |   | 2018:               |   | 2019: \$158,           | 000.00 |              |             |      |      |      |              |

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| SPONSOR  | CONTR<br>ACT # /<br>LEAD<br>DES |           | ROUTE     | WORK TYPE                 | LOCATION   | DISTRICT            | - | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM           | PHASE | FEDERAL      | МАТСН       | 2016 | 2017 | 2018         | 2019 |
|--|---------------------------------|-----------|-----------|---------------------------|--|---------------------|---|---------------------|---|-------------------|-------|--------------|-------------|------|------|--------------|------|
| Orange County<br>Indiana Department<br>of Transportation | 38719 /<br>1700016              | A 36      |           | Replace<br>Superstructure | Over South Branch French Lick<br>Creek, 2.93 miles South SR-56 | Vincennes           | C | NHPP                | \$914,000.00                                      | Bridge Consulting | PE    | \$114,400.00 | \$28,600.00 |      |      | \$143,000.00 |      |
|  | С                               | Comments: | Amend FY  | 2016-2019 STIP to ref     | ect FY 2018 PE phase - \$143,000. N                            | ew Project. No MPO. |   |                     |   |                   |       |              |             |      | I    | II           |      |
| Drange County Tot<br>Federal: \$11                       |                                 |           | Motob · @ | 28,600.00                 | 2016:  | 2017:               |   | 2010. ¢             | 143,000.00  | 2019:             |       |              |             |      |      |              |      |

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| SPONSOR           |         | STIP<br>NAME   | ROUTE   | WORK TYPE                    | LOCATION   | DISTRICT             | MILES | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM           | PHASE | FEDERAL      | МАТСН       | 2016 | 2017 | 2018         | 2019 |
|-------------------|---------|----------------|---------|------------------------------|--|----------------------|-------|---------------------|---|-------------------|-------|--------------|-------------|------|------|--------------|------|
| Pike County       |         |                |         |                              | _  | _                    |       |                     |   | _                 |       |              |             |      |      |              |      |
| ndiana Department | 38638 / | A 36           | SR 257  | Bridge Thin Deck             | Over Patoka River, 2.03 miles                    | Vincennes            | 0     | ) STP               | \$641,000.00                                      | Bridge Consulting | PE    | \$126,400.00 | \$31,600.00 |      |      | \$158,000.00 |      |
| of Transportation | 1602252 |                |         | Overlay                      | North SR-64                                      |                      |       |                     |   |                   |       |              |             |      |      |              |      |
|                   | c       | i<br>comments: | Amend F | 1<br>( 2016-2019 STIP to ref | Lect FY 2018 PE phase - \$158,000.               | New Project. No MPO. |       |                     |   |                   |       |              |             |      |      | <u> </u>     |      |
| ndiana Department | 38638 / | A 36           | SR 257  | Bridge Thin Deck             | Over Flat Creek, 01.92 miles                     | Vincennes            | 0     | ) STP               | \$199,000.00                                      | Bridge Consulting | PE    | \$39,200.00  | \$9,800.00  |      |      | \$49,000.00  |      |
| of Transportation | 1700063 |                |         | Overlay                      | South SR-56                                      |                      |       |                     |   |                   |       |              |             |      |      |              |      |
|                   |         | I<br>comments: | Amend F | 1<br>( 2016-2019 STIP to ref | <b>I</b><br>lect FY 2018 PE phase - \$49,000. Ne | w Project. No MPO.   |       |                     |   |                   |       |              |             |      |      | I I          |      |

2018: \$207,000.00

Federal: \$165,600.00

Match :\$41,400.00

2016:

2017:

2019:

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\*Estimated Costs left to Complete Project column is for costs that may extend beyond the four years of a STIP. This column is not fiscally constrained and is for information purposes.

| PONSOR | CONTR  | STIP | ROUTE | WORK TYPE | LOCATION | DISTRICT | - | FEDERAL  | Estimated    |
|--------|--------|------|-------|-----------|----------|----------|---|----------|--------------|
|        | ACT #/ | NAME |       |           |          |          |   | CATEGORY | Cost left to |
|        | LEAD   |      |       |           |          |          |   |          | Complete     |
|        | DES    |      |       |           |          |          |   |          | Project*     |

2016:

| Porter County                           |                    |          |            |                                    |  |                     |             |                 |                      |                               |    |              |              |   |
|---|--------------------|----------|------------|------------------------------------|--|---------------------|-------------|-----------------|----------------------|-------------------------------|----|--------------|--------------|---|
| Indiana Department<br>of Transportation | 39454 /<br>1600455 | A 36     | VA<br>VARI | Railroad Protection                | Calumet St at NS RR DOT<br>#522625P in Chesterton          | LaPorte             | (           | ) Safety        | \$320,000.00         | Local Safety<br>Program - 130 | CN | \$320,000.00 | \$0.00       |   |
|   | •                  | •        | •          |                                    |  |                     | l           |                 |                      | Local Safety<br>Program - 130 | PE | \$20,000.00  | \$0.00       |   |
|   | C                  | Comments | : PE Phase | in FY 2018 for \$20,000 a          | and CN phase in FY 2019 for \$320,0                        | 00 amended into the | 16-36 STIP. | NRPC Resolution | 16-30; Amendment No. | 30; dated 10-20-2016          |    |              |              |   |
| Indiana Department<br>of Transportation | 39600 /<br>1601122 | A 36     | ST 1001    | Railroad Protection                | 15th Street at CSX Railroad<br>DOT # 232115K in Chesterton | LaPorte             | (           | ) Safety        | \$400,000.00         | Local Safety<br>Program       | CN | \$400,000.00 | \$0.00       |   |
|   |                    |          |            |                                    |  |                     |             |                 |                      | Local Safety<br>Program - 130 | PE | \$20,000.00  | \$0.00       |   |
|   | C                  | Comments | : PE Phase | in FY 2018 for \$20,000 a          | and CN phase in FY 2019 for \$400,0                        | 00 amended into the | 16-36 STIP. | NRPC Resolution | 16-30; Amendment No. | 30; dated 10-20-2016          |    |              |              |   |
| Portage                                 | 40096 /<br>1601923 | A 36     | IR 1027    | Bridge Rehabilitation<br>Or Repair | Rehab Willowcreek Road<br>Bridge over I-80/90              | LaPorte             | (           | ) STP           | \$800,000.00         | Northwest Indiana<br>MPO      | CN | \$640,000.00 | \$0.00       |   |
|   | -<br>-             | •        | •          |                                    |  |                     |             | •               |                      | 100% Local<br>Funds           | CN | \$0.00       | \$160,000.00 |   |
|   | C                  | Comments | : NIRPC Ar | mendment #33 add CN pl             | nase FY18  |                     |             |                 |                      |                               |    |              |              | , |
|   |                    |          |            |                                    |  |                     |             |                 |                      |                               |    |              |              |   |

Porter County Total Federal: \$1,400,000.00

Match :\$160,000.00

2017:

2019: \$720,000.00

PROGRAM

Cost left to Complete

2018: \$840,000.00

PHASE

FEDERAL

MATCH

2016

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| 2017 | 2018        | 2019         |
|------|-------------|--------------|
|      |             | \$320,000.00 |
|      | \$20,000.00 |              |

|  |             | \$400,000.00 |
|--|-------------|--------------|
|  | \$20,000.00 |              |

| \$640,000.00 |  |
|--------------|--|
| \$160,000.00 |  |

| State Preservatior                      | n and Loc                       | al Initiat   | ed Proje  | cts FY 2016 - 2019      |  | -              |   |                     |   |                        |       |               |              |      |      |                |      |
|---|---------------------------------|--------------|-----------|-------------------------|--|----------------|---|---------------------|---|------------------------|-------|---------------|--------------|------|------|----------------|------|
| SPONSOR                                 | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE     | WORK TYPE               | LOCATION                               | DISTRICT       |   | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM                | PHASE | FEDERAL       | МАТСН        | 2016 | 2017 | 2018           | 2019 |
| Putnam County                           | •                               | •            | •         | •                       | •                                      | •              |   | •                   |   |                        |       |               |              |      |      |                |      |
| Indiana Department<br>of Transportation | 1500642                         | A 36         | SR 42     | Bridge Painting         | 3.47 mi E of US 231 over MILL<br>CREEK | Crawfordsville | 0 | NHPP                | \$0.00  | Bridge<br>Construction | CN    | -\$383,200.00 | -\$95,800.00 |      |      | (\$479,000.00) |      |
|   |                                 | Comments     | : No MPO, | remove CN phase from th | e current STIP; project is approved to | eliminate      |   |                     |   |                        |       |               |              |      |      | •              |      |
| Putnam County Tot                       | tal 🗆                           |              |           |                         |  |                |   |                     |   |                        |       |               |              |      |      |                |      |

2018: -\$479,000.00

Federal: -\$383,200.00

Match :-\$95,800.00

2017:

2016:

2019:

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\*Estimated Costs left to Complete Project column is for costs that may extend beyond the four years of a STIP. This column is not fiscally constrained and is for information purposes.

| State Preservation                      | n and Loc                       | al Initiat | ed Projec | cts FY 2016 - 2019        |                                    |            |   |                     |   |                   |       |             |             |      |      |      |             |
|---|---------------------------------|------------|-----------|---------------------------|------------------------------------|------------|---|---------------------|---|-------------------|-------|-------------|-------------|------|------|------|-------------|
| SPONSOR                                 | CONTR<br>ACT # /<br>LEAD<br>DES |            | ROUTE     | WORK TYPE                 | LOCATION                           | DISTRICT   |   | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM           | PHASE | FEDERAL     | МАТСН       | 2016 | 2017 | 2018 | 2019        |
| Randolph County                         |                                 |            |           |                           | _                                  |            |   |                     |   | _                 |       |             |             |      |      |      |             |
| Indiana Department<br>of Transportation | 39819 /<br>1600846              | A 36       |           | Replace<br>Superstructure | OVER GREENS FORK, 00.99 E<br>US 27 | Greenfield | C | ) STP               | \$80,000.00                                       | Bridge Consulting | PE    | \$64,000.00 | \$16,000.00 |      |      |      | \$80,000.00 |
|   | C                               | Comments:  | No MPO    |                           |                                    |            |   |                     |   |                   |       |             |             |      |      |      |             |
| Randolph County T<br>Federal: \$64      |                                 |            | Match :\$ | \$16,000.00               | 2016:                              | 2017:      |   | 2018:               |   | 2019: \$80,0      | 00.00 |             |             |      |      |      |             |

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| State Preservation a | and Local | Initiated | Projecte | EV 2016 - | 2010 |
|----------------------|-----------|-----------|----------|-----------|------|

|   | -                              |              |           | 1                               |                        |              | -        | i                   | - i   |                      | -     |              |              |      |              |      |      |
|---|--------------------------------|--------------|-----------|---------------------------------|------------------------|--------------|----------|---------------------|---|----------------------|-------|--------------|--------------|------|--------------|------|------|
| SPONSOR                                 | CONTR<br>ACT #/<br>LEAD<br>DES | STIP<br>NAME | ROUTE     | WORK TYPE                       |                        | DISTRICT     |          | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM              | PHASE | FEDERAL      | МАТСН        | 2016 | 2017         | 2018 | 2019 |
| Rush County                             |                                |              |           |                                 |                        |              |          | -                   |   |                      |       |              |              |      |              |      |      |
| Indiana Department<br>of Transportation | 38325 /<br>1500345             | A 36         | SR 244    | HMA Overlay Minor<br>Structural | ECL of Milroy to US 52 | Greenfield   | 8.662    | STP                 | \$3,406,424.00                                    | Road<br>Construction | CN    | \$775,688.80 | \$193,922.20 |      | \$969,611.00 |      |      |
|   |                                |              |           |                                 |                        |              |          |                     |   | Road Consulting      | PE    | \$34,587.52  | \$8,646.88   |      | \$43,234.40  |      |      |
|   | C                              | comments:    | No MPO    |                                 |                        |              |          |                     |   |                      |       |              |              |      |              |      |      |
| Rush County Total<br>Federal: \$810     |                                |              | Match :\$ | 202,569.08                      | 2016:                  | 2017: \$1,01 | 2,845.40 | 2018:               |   | 2019:                |       |              |              |      |              |      |      |

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| PONSOR                                | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE      | WORK TYPE                             | LOCATION  | DISTRICT            | MILES | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM                | PHASE | FEDERAL       | МАТСН        | 2016 | 2017         | 2018 | 2019         |
|---------------------------------------|---------------------------------|--------------|------------|---------------------------------------|---|---------------------|-------|---------------------|---|------------------------|-------|---------------|--------------|------|--------------|------|--------------|
| cott County                           |                                 | _            | •          |                                       |   |                     |       | •                   | •   |                        | •     |               |              |      |              |      | •            |
| idiana Department<br>f Transportation | 36761 /<br>1700265              | A 36         | SR 256     | Other Type Project<br>(Miscellaneous) | Clearing contract from .50 mile<br>E of US 31 to 1200 Feet E of<br>SR 203 | Seymour             | 4.667 | STP                 | \$750,000.00                                      | Road<br>Construction   | CN    | \$600,000.00  | \$150,000.00 |      | \$750,000.00 |      |              |
|                                       | С                               | comments     | : Amend Cl | N Phase in FY 2017 to th              | e current STIP. No MPO.   |                     |       |                     |   |                        |       |               |              |      |              |      |              |
| ndiana Department<br>f Transportation | 39774 /<br>1400139              | A 36         | SR 56      | Small Structure<br>Replacement        | 1.40 miles W of US 31 over<br>unnamed tributary to Marshall<br>King Lake  | Seymour             | C     | NHPP                | \$433,000.00                                      | Bridge<br>Construction | CN    | -\$346,400.00 | -\$86,600.00 |      |              |      | (\$433,000.0 |
|                                       | c                               | comments     | : Remove ( | CN phase from the currer              | nt STIP in FY 2019. Moving to 2021  | in new STIP. No MPC | ).    | -                   |   |                        |       |               |              |      |              |      | •            |

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| State Preservation and | Local Initiated Projects | EV 2016 - 2010 |
|------------------------|--------------------------|----------------|

| SPONSOR                                 | CONTR<br>ACT #/<br>LEAD<br>DES |           | ROUTE     | WORK TYPE        | LOCATION  | DISTRICT   | MILES | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM                | PHASE | FEDERAL      | МАТСН       | 2016 | 2017 | 2018         | 2019 |
|---|--------------------------------|-----------|-----------|------------------|---|------------|-------|---------------------|---|------------------------|-------|--------------|-------------|------|------|--------------|------|
| Shelby County                           |                                |           |           |                  |   |            |       |                     |   |                        |       |              |             |      |      |              |      |
|   | 38644 /<br>1592530             | A 36      | 174       | Bridge Painting  | EB over Big Blue River, 0.97<br>miles E. of SR 9          | Greenfield | (     | STP                 | \$375,521.00                                      | Bridge<br>Construction | CN    | \$337,968.90 | \$37,552.10 |      |      | \$375,521.00 |      |
|   | С                              | comments: | No MPO,   | new 2018 project |   | •          |       |                     | -   | •                      |       |              |             |      |      |              |      |
| Indiana Department<br>of Transportation | 38644 /<br>1592531             | A 36      | 174       | Bridge Painting  | WB over Big Blue River, 0.97<br>miles E. of SR 9          | Greenfield | (     | STP                 | \$375,521.00                                      | Bridge<br>Construction | CN    | \$337,968.90 | \$37,552.10 |      |      | \$375,521.00 |      |
|   | c                              | Comments: | No MPO,   | New 2018 project |   |            | I     | 1                   | l   | 1                      | I     |              |             |      | 1    | II           |      |
| Indiana Department<br>of Transportation | 38644 /<br>1593184             | A 36      | 74        | Bridge Painting  | WB over West Little Sugar<br>Creek, 8.32 miles E of I-465 | Greenfield | .0    | STP                 | \$48,327.00                                       | Bridge<br>Construction | CN    | \$43,494.30  | \$4,832.70  |      |      | \$48,327.00  |      |
|   | C                              | comments: | No MPO,   | new 2018 project |   |            |       |                     |   |                        | •     |              |             |      |      | ·            |      |
| Shelby County Tota<br>Federal: \$719    |                                |           | Match :\$ | \$79,936.90      | 2016:   | 2017:      |       | 2018                | 3: \$799,369.00                                   | 2019:                  |       |              |             |      |      |              |      |

| SPONSOR           | CONTR<br>ACT # /<br>LEAD<br>DES |          | ROUTE | WORK TYPE                 | LOCATION                               | DISTRICT           |       | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM         | PHASE | FEDERAL     | МАТСН       | 2016 | 2017      | 2018        | 2019 |
|-------------------|---------------------------------|----------|-------|---------------------------|--|--------------------|-------|---------------------|---|-----------------|-------|-------------|-------------|------|-----------|-------------|------|
| Spencer County    |                                 |          |       |                           |  |                    |       |                     |   |                 |       |             |             |      |           |             |      |
| ndiana Department | 39357 /                         | A 36     | SR 66 | HMA Overlay,              | From E. Jct SR-161 to 2.40 mile        | Vincennes          | 2.157 | NHPP                | \$584,400.00                                      | Road Consulting | PE    | \$51,520.00 | \$12,880.00 |      | · · · · · | \$64,400.00 |      |
| of Transportation | 1700243                         |          |       | Preventive<br>Maintenance | W of US-231                            |                    |       |                     |   |                 |       |             |             |      |           |             |      |
|                   | С                               | omments: |       |                           | flect FY 2018 PE phase - \$64,400. Nev | v Project. No MPO. |       |                     |   |                 |       |             |             |      | íI        | LL          |      |
| Spencer County To | ⊔<br>⊳tal                       |          |       |                           |  |                    |       |                     |   |                 |       |             |             |      |           |             |      |
|                   |                                 |          |       |                           |  |                    |       |                     |   |                 |       |             |             |      |           |             |      |

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| SPONSOR                | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE     | WORK TYPE                                  | LOCATION  | DISTRICT               | MILES           | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM             | PHASE | FEDERAL      | МАТСН        | 20 |
|------------------------|---------------------------------|--------------|-----------|--|---|------------------------|-----------------|---------------------|---|---------------------|-------|--------------|--------------|----|
| St. Joseph Cou         | nty                             |              | •         |  |   |                        |                 |                     |   |                     |       |              |              |    |
| Saint Joseph<br>County | 36882 /<br>1382759              | A 36         |           | Intersection<br>Improvement,<br>Roundabout | Intersection of Edison Road<br>and Ash Road                 | LaPorte                | .4              | STP                 | \$2,375,000.00                                    | 100% Local<br>Funds | RW    | \$0.00       | \$75,000.00  |    |
|                        | •                               |              | •         |  |   |                        | •               | •                   |   | South Bend MPO      | RW    | \$300,000.00 | \$0.00       |    |
|                        | С                               | Comments     | : MACOG F | Resolution 05-17 add R                     | W phase FY17  |                        |                 |                     |   |                     | 1     | <b>I</b>     |              |    |
| South Bend             | 38065 /<br>1401811              | A 36         |           | Bike/Pedestrian<br>Facilities              | Coal Line Trail Phase 2 from<br>Riverside Dr to Angela Blvd | LaPorte                | 1.14            | STP                 | \$1,988,000.00                                    | 100% Local<br>Funds | RW    | \$0.00       | \$158,000.00 |    |
|                        |                                 | 1            |           |  |   |                        |                 |                     |   | South Bend MPO      | PE    | \$112,000.00 | \$0.00       |    |
|                        |                                 |              |           |  |   |                        |                 |                     |   | 100% Local<br>Funds | PE    | \$0.00       | \$28,000.00  |    |
|                        |                                 |              |           |  |   |                        |                 |                     |   | South Bend MPO      | RW    | \$632,000.00 | \$0.00       |    |
|                        | С                               | Comments     | : MACOG R | Resolution 05-17 Increa                    | ase PE phase in FY17 by \$112,000 fe                        | ederal, from \$160,000 | to \$272,000. A | dd RW Phase in F    | <b>′</b> 19                                       |                     |       |              |              |    |

St. Joseph County Total

Federal: \$1,044,000.00

Match :\$261,000.00 2016:

2017: \$515,000.00

2018:

2019: \$790,000.00

| 2017         | 2018 | 2019 |
|--------------|------|------|
| \$75,000.00  |      |      |
| \$300,000.00 |      |      |

|              | \$158,000.00 |
|--------------|--------------|
| \$112,000.00 |              |
| \$28,000.00  |              |
|              | \$632,000.00 |

| SPONSOR        | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE      | WORK TYPE                             | LOCATION   | DISTRICT                  | MILES     | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM             | PHASE | FEDERAL      | МАТСН       | 2016 | 2017          | 2018 | 2019 |
|----------------|---------------------------------|--------------|------------|---------------------------------------|--|---------------------------|-----------|---------------------|---|---------------------|-------|--------------|-------------|------|---------------|------|------|
| Vanderburgh Co | ounty                           |              |            | •                                     |  |                           |           |                     |   | •                   |       |              |             |      |               |      |      |
| Evansville     | 39581 /<br>1601026              | A 36         | ST 1001    | Other Type Project<br>(Miscellaneous) | City of Evansville<br>Bike/Pedestrian Plan<br>Implementation and Technical | Vincennes                 | C         | STP                 |   | 100% Local<br>Funds | PE    | \$0.00       | -\$7,135.60 |      | (\$7,135.60)  |      |      |
|                |                                 | ·            |            |                                       |  |                           | -         |                     |   | Evansville MPO      | PE    | -\$28,542.40 | \$0.00      |      | (\$28,542.40) |      |      |
|                | C                               | comments     | : Amend 20 | 016-2019 STIP Des# 16                 | 01026 is being eliminated as part of c                                     | prrecting with the new De | s#1600643 | and the EMPO did    | not process them as                               | two separate steps. |       |              |             |      | II            |      | I    |
| /anderburgh Co |                                 |              | Match :-   | \$7,135.60                            | 2016:  | 2017: -\$35,6             | 78.00     | 2018:               |   | 2019:               |       |              |             |      |               |      |      |

| SPONSOR                                 | CONTR                 | STIP         |                   | ts FY 2016 - 2019<br>WORK TYPE                                 | LOCATION   | DISTRICT                | MILES         | FEDERAL             | Estimated                            | PROGRAM                             | PHASE | FEDERAL         | MATCH          | 2016 | 2017            | 2018             | 2019           |
|---|-----------------------|--------------|-------------------|--|--|-------------------------|---------------|---------------------|--------------------------------------|-------------------------------------|-------|-----------------|----------------|------|-----------------|------------------|----------------|
|   | ACT #/<br>LEAD<br>DES | NAME         | KOUTE             |  |  |                         |               | CATEGORY            | Cost left to<br>Complete<br>Project* |                                     |       |                 |                | 2016 | 2017            | 2018             | 2019           |
| Various County                          |                       |              |                   |  |  |                         |               |                     |                                      |                                     |       |                 |                |      |                 |                  | -              |
| Indiana Department<br>of Transportation | 1602165               | A 36         | SR 7              | HMA Overlay,<br>Preventive<br>Maintenance                      | From N Junction of SR 3 to US<br>31  | Seymour                 | 4.436         | 3 NHPP              | \$3,405,400.0                        | 0 Road Consulting                   | PE    | \$32,000.00     | \$8,000.00     |      |                 | \$40,000.00      |                |
|   | 0                     | Comments     | : Amend PE        | phase to the current STI                                       | P in FY 2018. Amended to CAMPO'  | s TIP per Resolution 20 | 017-01 dated  | d 2/13/17.          | -                                    |                                     | -     |                 |                |      |                 |                  |                |
|   | 28940 /<br>0501212    | A 36         | 1 65              | Road Reconstruction<br>(3R/4R Standards)                       | From US 50 to SR 58  | Seymour                 | 14.226        | NHPP                | \$52,000,000.0                       | <sup>D</sup> Road<br>Construction   | CN    | \$46,800,000.00 | \$5,200,000.00 |      | \$52,000,000.00 |                  |                |
|   |                       | <br>Comments | I<br>: Increase C | N phase in Current STIP  | in FY 2017. Amended per CAMPO  | s TIP per Resolution 2  | 017-01 date   | d 2/13/17           |                                      |                                     |       |                 |                |      |                 |                  |                |
| ndiana Department<br>of Transportation  | 35681 /<br>1296849    | A 36         | VARI              | Un-Signalized<br>Intersection Sign &<br>Marking Visibility Imp | Various locations -  | Greenfield              | (             | )STP                | \$95,792.3                           | <sup>6</sup> Safety<br>Construction | CN    | -\$54,383.72    | -\$13,595.93   |      | (\$67,979.65)   |                  |                |
|   |                       | Comments     | : No MPO          |  |  |                         |               | •                   |                                      | •                                   |       |                 |                |      |                 |                  |                |
|   | 36046 /<br>1297948    | A 36         |                   | Curve Sign and<br>Marking Visibility<br>Improvements           | Various locations within the<br>Fort Wayne District                          | Fort Wayne              | (             | ) Safety            | \$335,000.0                          | 0 Safety Consulting                 | PE    | \$4,000.00      | \$1,000.00     |      | \$5,000.00      |                  |                |
|   |                       | Comments     | : No MPO.         | Adding PE to FY 2017 int                                       | to STIP.   |                         |               |                     |                                      |                                     |       |                 |                |      |                 |                  |                |
|   | 38564 /<br>1700249    | A 36         | SR 3              | HMA Overlay,<br>Preventive<br>Maintenance                      | From 9.00 Miles North of I-69 to<br>9.49 Miles South of US 6                 | Fort Wayne              | 5.65          | 5 STP               | \$800,000.0                          | 0 Road Consulting                   | PE    | \$160,000.00    | \$40,000.00    |      | \$200,000.00    |                  |                |
|   |                       | Comments     | : NIRCC Re        | solution 17-298. Adding  | PE in 2017 for new FY 2020 Project   | into STIP.              | -             | •                   |                                      | •                                   | •     |                 |                |      | • • • •         |                  |                |
| •                                       | 38690 /<br>1592633    | A 36         | 1 69              | HMA Overlay,<br>Preventive<br>Maintenance                      | 0.68 miles S of US 224 to 9.52<br>miles N of US 224                          | Fort Wayne              | 10.203        | 3 NHPP              | \$6,017,580.0                        | 0 Road Consulting                   | PE    | \$93,600.00     | \$10,400.00    |      | \$74,000.00     | \$30,000.00      |                |
|   |                       | Comments     | : NIRCC Re        | solution 17-300. Increasi                                      | ing PE in FY 2017 and adding PE to   | FY 2018.                |               | •                   |                                      | •                                   | •     |                 |                |      |                 |                  |                |
| ndiana Department<br>of Transportation  | 39113 /<br>1593094    | A 36         |                   | Traffic Signals<br>Modernization                               | Various locations in the<br>Greenfield District                              | Greenfield              |               | ) Multiple          | \$909,941.0                          | <sup>D</sup> Safety<br>Construction | CN    | \$727,952.80    | \$181,988.20   |      |                 | \$909,941.00     |                |
|   |                       | Comments     | : MCCOG T         | IP Resolution 2-2017 Add                                       | ding CN funding to FY18  |                         |               |                     |                                      | •                                   | •     |                 |                |      |                 |                  |                |
|   | 39265 /<br>1592541    | A 36         |                   | QC/QA PCC Thin<br>Overlay                                      | From 7.85 mi. S. of US<br>27(District Line) to US 27                         | Greenfield              | 7.869         | STP                 | \$4,023,329.0                        | <sup>D</sup> Road<br>Construction   | CN    | \$2,065,589.60  | \$516,397.40   |      | \$2,581,987.00  |                  |                |
|   |                       | Comments     | : STIP Ame        | ndment to add \$2,581,89                                       | 7 of CN to FY17.   |                         |               |                     | •                                    | •                                   |       |                 |                |      |                 |                  |                |
|   | 39315 /<br>1592776    | A 36         |                   | QC/QA PCC Thin<br>Overlay                                      | From SR-68 to 3.24 miles North<br>of I-64 (RP 30+59 to 34+49)                | Vincennes               | 3.493         | 3 STP               | \$3,800,000.0                        | 0 Road<br>Construction              | CN    | \$2,031,200.00  | \$507,800.00   |      | \$3,600,000.00  | (\$1,061,000.00) |                |
|   |                       | Comments     | : Amend FY        | 2017-2019 STIP to reflect                                      | t move in funding fiscal year - from   | FY 2018 to FY 2017 ar   | nd increase f | funding from \$1,06 | ,000 to \$3,600,000. N               | No MPO.                             |       |                 |                |      |                 |                  |                |
| ndiana Department<br>of Transportation  | 39413 /<br>1593019    | A 36         | 1 64              | HMA Overlay,<br>Preventive<br>Maintenance                      | From SR 66 to SR 135   | Seymour                 | 12.49         | 5 NHPP              | \$0.0                                | <sup>0</sup> Road<br>Construction   | CN    | -\$6,275,700.00 | -\$697,300.00  |      |                 |                  | (\$6,973,000.0 |
|   |                       | Comments     | I<br>Remove C     |  | It will be increased and added to FY   | 2021 in the new STIP.   | No MPO.       |                     |                                      |                                     |       | 11              |                |      |                 |                  |                |
| •                                       | 39946 /<br>1601788    | A 36         | VA<br>VARI        | Traffic Signal Visibility<br>Improvements                      | Various Locations, From US 30<br>to US 20 and on US 6, Various<br>Locations. | Fort Wayne              | 46.832        | 2 Safety            | \$779,000.0                          | <sup>0</sup> Safety<br>Construction | CN    | \$611,200.00    | \$152,800.00   |      |                 | \$764,000.00     |                |
|   | •                     |              | •                 |  |  | •                       | 1             | 1                   | l                                    | Safety Consulting                   | PE    | \$12,000.00     | \$3,000.00     |      | \$15,000.00     |                  |                |
|   |                       | Comments     | : NIRCC Re        | solution 17-287. Adding  | PE to FY 2017 and CN to FY 2018 in   | nto STIP.               |               |                     |                                      | 1                                   |       | <u> </u>        |                |      | ļ               |                  | 1              |
| Indiana Department                      | 39950 /               |              |                   | HMA Overlay,   | From SR 101 to Sharon Road   | Seymour                 | 7.29          | 9 NHPP              | \$5,949,100.0                        | 0 Road Consulting                   | PE    | \$199,280.00    | \$49,820.00    |      | \$249,100.00    |                  |                |

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\*Estimated Costs left to Complete Project column is for costs that may extend beyond the four years of a STIP. This column is not fiscally constrained and is for information purposes.

| PONSOR                             | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME   | ROUTE      | WORK TYPE                                   |  | DISTRICT                 | MILES        | FEDERAL<br>CATEGORY  | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM              | PHASE | FEDERAL        | МАТСН          | 2016 | 2017         | 2018           | 2019 |
|------------------------------------|---------------------------------|----------------|------------|---|--|--------------------------|--------------|----------------------|---|----------------------|-------|----------------|----------------|------|--------------|----------------|------|
| diana Department<br>Transportation | 39950 /<br>1500611              | A 36           |            | HMA Overlay,<br>Preventive<br>Maintenance   | From SR 101 to Sharon Road                                 | Seymour                  | 7.29         | ) NHPP               | \$5,949,100.00                                    | Road<br>Construction | CN    | \$4,560,000.00 | \$1,140,000.00 |      |              | \$5,700,000.00 |      |
|                                    | C                               | Comments       | Increase P | E phase in 2017 and CN                      | phase in FY 2018 to current STIP. A                        | Amended to OKI's TIP p   | er Amendm    | nent #14 dated 2/9/1 | 7   |                      |       |                |                |      |              |                |      |
| diana Department<br>Transportation | 39951 /<br>1601225              | A 36           |            | HMA Overlay,<br>Preventive<br>Maintenance   | SR 160 to SR 56 Shoulder<br>work only                      | Seymour                  | 9.9′         | 1 NHPP               | \$1,000,000.00                                    | Road<br>Construction | CN    | \$900,000.00   | \$100,000.00   |      |              | \$1,000,000.00 |      |
|                                    | C                               | Comments       | Amend CN   | I phase in FY 2018 to the                   | current STIP. Amended to KIPDA's                           | TIP per Administrative I | Modificatior | n #29 dated 1/23/17  |   |                      |       |                |                |      |              |                |      |
| diana Department<br>Transportation | 40048 /<br>1700319              | A 36           | VARI       | Raised Pavement<br>Markings,<br>Refurbished | FY 2020, Various Locations within the Fort Wayne District. | Fort Wayne               | (            | ) Safety             | \$330,000.00                                      | ) Safety Consulting  | PE    | \$40,000.00    | \$10,000.00    |      | \$50,000.00  |                |      |
|                                    | C                               | Comments       | No MPO. A  | Adding PE to FY 2017 for                    | New FY 2020 Project into STIP.                             |                          |              |                      |   |                      |       |                |                |      |              |                |      |
| diana Department<br>Transportation | 40049 /<br>1700320              | A 36           | VA<br>VARI | Traffic Signals<br>Modernization            | FY 2020, Various Locations within the Fort Wayne District. | Fort Wayne               | (            | ) Safety             | \$1,150,000.00                                    | ) Safety Consulting  | PE    | \$80,000.00    | \$20,000.00    |      | \$100,000.00 |                |      |
|                                    |                                 | Comments:      | No MPO. A  | Adding PE to FY 2017 for                    | New FY 2020 Project into STIP.                             | •                        |              |                      |   | 1                    |       | L              |                | ł    |              | ŀ              |      |
| diana Department<br>Transportation | 40050 /<br>1700321              | A 36           | VA<br>VARI | Traffic Signal Visibility<br>Improvements   | FY2020, Various Locations within the Fort Wayne District   | Fort Wayne               | (            | ) Safety             | \$1,600,000.00                                    | Safety Consulting    | PE    | \$80,000.00    | \$20,000.00    |      | \$100,000.00 |                |      |
|                                    |                                 | L<br>Comments: | No MPO. /  | Adding PE to FY 2017 for                    | New FY 2020 Project into STIP.                             |                          |              |                      |   |                      |       |                |                |      |              |                |      |
| diana Department<br>Transportation | 40061 /<br>1602167              | A 36           |            | HMA Overlay,<br>Preventive<br>Maintenance   | 0.33 mile S of I-65 to N Jct SR<br>252                     | Seymour                  | 8.065        | 5 NHPP               | \$5,931,100.00                                    | Road Consulting      | PE    | \$36,000.00    | \$9,000.00     |      |              | \$45,000.00    |      |
|                                    | C                               | Comments       | Amend PE   | in FY 2018 to the curren                    | t STIP. Amended to CAMPO's TIP p                           | er Resolution 2017-01    | dated 2/13/  | 17. (submitted to IM | PO for location in their                          | TIP area also).      |       |                |                |      |              |                |      |
| diana Department<br>Transportation | 40078 /<br>1700019              | A 36           |            | HMA Overlay,<br>Preventive<br>Maintenance   | From South Jct US-50 to North<br>Jct US-50/SR-37           | Vincennes                | 24.982       | 2 STP                | \$6,512,000.00                                    | Road<br>Construction | CN    | \$340,800.00   | \$85,200.00    |      |              | \$426,000.00   |      |
|                                    |                                 | Comments:      | Amend FY   | 2016-2019 STIP to reflect                   | ct FY 2018 PE phase - \$426,000. N                         | ew Project. No MPO.      | •            | •                    |   |                      | •     |                |                | •    |              | •              |      |
| diana Department<br>Transportation | 40081 /<br>1700130              | A 36           |            | HMA Overlay,<br>Preventive<br>Maintenance   | From SR 13 to SR 105                                       | Fort Wayne               | 8.924        | \$STP                | \$2,200,000.00                                    | Road Consulting      | PE    | \$200,000.00   | \$50,000.00    |      | \$250,000.00 |                |      |
|                                    |                                 | Comments:      | No MPO. A  | Adding PE to FY 2017 for                    | New FY 2020 Project into STIP.                             | -                        |              | •                    |   | -                    | -     | •              |                | ·    |              | •              |      |
| rious County Tot                   |                                 |                |            |   |  |                          |              |                      |   |                      |       |                |                |      |              |                |      |

| indiana Departine                       |                                |             | •         | ,                          |   |                 |    |                     |   |                   |       |             |             |      |             |      |      |
|---|--------------------------------|-------------|-----------|----------------------------|---|-----------------|----|---------------------|---|-------------------|-------|-------------|-------------|------|-------------|------|------|
| State Preservation                      | n and Loc                      | al Initiate | ed Projec | ts FY 2016 - 2019          |   |                 |    |                     |   |                   |       |             |             |      |             |      |      |
| SPONSOR                                 | CONTR<br>ACT #/<br>LEAD<br>DES |             | ROUTE     | WORK TYPE                  | LOCATION  | DISTRICT        |    | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM           | PHASE | FEDERAL     | МАТСН       | 2016 | 2017        | 2018 | 2019 |
| Vermillion County                       |                                |             |           |                            |   |                 |    |                     | -   | -                 |       |             |             |      |             |      |      |
| Indiana Department<br>of Transportation | 1298389                        | A 36        |           | Bridge Deck<br>Replacement | SB Bridge over Big Vermillion<br>River, 0.62 mi N of SR 234 | Crawfordsville  | C  | NHPP                | \$2,134,000.00                                    | Bridge Consulting | PE    | \$48,000.00 | \$12,000.00 |      | \$60,000.00 |      |      |
|   | с                              | comments:   | No MPO, a | add \$60,000 PE in FY17    | to current STIP   |                 |    |                     |   |                   |       |             |             |      | L L         |      |      |
| Vermillion County T                     | Total                          |             |           |                            |   |                 |    |                     |   |                   |       |             |             |      |             |      |      |
| Federal: \$48,                          | ,000.00                        |             | Match :\$ | 12,000.00                  | 2016:   | 2017: \$60,000. | 00 | 2018:               |   | 2019:             |       |             |             |      |             |      |      |

| State Preservation                      | n and Loc                       | al Initiate | ed Proje  | cts FY 2016 - 2019         |  |                         |             |                         |   |                         |       |              |             |      |              |      |      |
|---|---------------------------------|-------------|-----------|----------------------------|--|-------------------------|-------------|-------------------------|---|-------------------------|-------|--------------|-------------|------|--------------|------|------|
| SPONSOR                                 | CONTR<br>ACT # /<br>LEAD<br>DES |             | ROUTE     | WORK TYPE                  | LOCATION                               | DISTRICT                |             | FEDERAL<br>CATEGORY     | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM                 | PHASE | FEDERAL      | МАТСН       | 2016 | 2017         | 2018 | 2019 |
| Vigo County                             |                                 |             |           |                            | -                                      |                         |             |                         |   |                         |       |              |             |      |              |      |      |
| Indiana Department<br>of Transportation | 39368 /<br>1600203              | A 36        |           | Rest Area<br>Modernization | Terre Haute Welcome Center             | Crawfordsville          | .998        | NHPP                    | \$150,000.00                                      | Statewide<br>Consulting | PE    | \$135,000.00 | \$15,000.00 |      | \$150,000.00 |      |      |
|   | С                               | comments:   | Amended   | to the Terre Haute MPO     | per Administrative Certification dated | 2/14/17; add PE phase f | or \$150,00 | 00 in FY17 to the curre | nt STIP   |                         |       |              |             |      |              |      |      |
| Vigo County Total                       |                                 |             |           |                            |  |                         |             |                         |   |                         |       |              |             |      |              |      |      |
| Federal: \$13                           | 35,000.00                       |             | Match :\$ | 515,000.00                 | 2016:                                  | 2017: \$150,00          | 00.00       | 2018:                   |   | 2019:                   |       |              |             |      |              |      |      |

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State Preservation and Local Initiated Projects FY 2016 - 2019

| ES             |                                 |   |   |  |   |   |  | Complete<br>Project*  |  |   |   |   |   |   |   |   |
|----------------|---------------------------------|---|---|--|---|---|--|---|--|---|---|---|---|---|---|---|
|                |                                 |   |   |  |   |   | •  |   |  |   |   | <b>I</b>  | L. L  | l   |   |   |
| )772           | A 36                            |   |   | Bridge Over Bear Grass Creek,<br>1.35 Miles North of SR 16.  | Fort Wayne  | 0   | STP  | \$0.00  | ) Bridge Consulting  | PE  | -\$16,000.00  | -\$4,000.00   |   | (\$20,000.00)   |   |   |
|                |                                 |   | L   |  |   |   | 1  |   | Bridge<br>Construction   | CN  | -\$42,480.00  | -\$10,620.00  |   |   | (\$53,100.00)   |   |
| Con            | nments: I                       | NO MPO.   | Removing PE and CN  | from STIP as this project is a duplicate   | and already being comp  | leted unde  | er des 1401495.  |   |  | 1   |   |   |   | I   | I   |   |
| 61 /<br>0252   | A 36 \$                         |   | Preventive  | From SR 15 South Jct to US 24<br>(Wabash)  | Fort Wayne  | 3.288   | NHPP   | \$600,000.00  | Road Consulting  | PE  | \$120,000.00  | \$30,000.00   |   | \$150,000.00  |   |   |
| I              | I                               |   |   | •  |   | 1   |  | <b>I</b>  | Road ROW   | RW  | \$20,000.00   | \$5,000.00  |   |   |   | \$25,000.0  |
| Con            | nments: I                       | No MPO. /   | Adding PE to FY 2017  | and RW to FY 2019 for New FY 2020 F  | Project into STIP.  |   |  |   |  |   |   |   |   |   |   |   |
| 61 /<br>0253   | A 36                            |   | Preventive  | From SR 13 North Jct. to 0.12<br>Miles North of US 24 (Wabash)   | Fort Wayne  | 1.696   | NHPP   | \$1,300,000.00  | Road Consulting  | PE  | \$104,000.00  | \$26,000.00   |   | \$130,000.00  |   |   |
|                | I                               |   |   |  | •   |   |  | •   | Road ROW   | RW  | \$20,000.00   | \$5,000.00  |   |   |   | \$25,000.0  |
| 51<br>)2<br>51 | Cor<br>1 /<br>252<br>Cor<br>1 / | Comments:<br>1 / A 36<br>252<br>Comments:<br>1 / A 36 | Comments: NO MPO.           1 /         A 36         SR 13           252         Comments: No MPO. /           1 /         A 36         SR 15           253         SR 36         SR 15 | Comments: NO MPO.       Removing PE and CN         1 /       A 36       SR 13       HMA Overlay,<br>Preventive<br>Maintenance         Comments: No MPO.       Adding PE to FY 2017         1 /       A 36       SR 15       HMA Overlay, | Overlay       1.35 Miles North of SR 16.         Overlay       1.35 Miles North of SR 16.         Image of the Determinant of the Determinan | Overlay       1.35 Miles North of SR 16.         Comments: NO MPO.       Removing PE and CN from STIP as this project is a duplicate and already being comp         1/       A 36       SR 13       HMA Overlay,<br>Preventive<br>Maintenance       From SR 15 South Jct to US 24       Fort Wayne         Comments: No MPO. Adding PE to FY 2017 and RW to FY 2019 for New FY 2020 Project into STIP.       Fort Wayne         1/       A 36       SR 15       HMA Overlay,<br>Preventive       From SR 13 North Jct. to 0.12       Fort Wayne | Comments: NO MPO.       Removing PE and CN from STIP as this project is a duplicate and already being completed under 1 / 252         A 36       SR 13       HMA Overlay, Preventive Maintenance         Comments: No MPO. Adding PE to FY 2017 and RW to FY 2019 for New FY 2020 Project into STIP.       3.288         Comments: No MPO. Adding PE to FY 2017 and RW to FY 2019 for New FY 2020 Project into STIP.       1.696         1 / 253       A 36       SR 15       HMA Overlay, Preventive Miles North of US 24 (Wabash)       Fort Wayne       1.696 | Comments: NO MPO.       Removing PE and CN from STIP as this project is a duplicate and already being completed under des 1401495.         1/       A 36       SR 13       HMA Overlay,<br>Preventive<br>Maintenance       From SR 15 South Jct to US 24       Fort Wayne       3.288       NHPP         252       Comments: No MPO. Adding PE to FY 2017 and RW to FY 2019 for New FY 2020 Project into STIP.       State of the state | Comments: NO MPO. Removing PE and CN from STIP as this project is a duplicate and already being completed under des 1401495.         1/       A 36       SR 13       HMA Overlay,<br>Preventive<br>Maintenance       From SR 15 South Jct to US 24<br>(Wabash)       Fort Wayne       3.288       NHPP       \$600,000.00         1/       A 36       SR 15       HMA Overlay,<br>Preventive<br>Maintenance       From SR 15 South Jct to US 24<br>(Wabash)       Fort Wayne       3.288       NHPP       \$600,000.00         1/       A 36       SR 15       HMA Overlay,<br>Maintenance       From SR 13 North Jct. to 0.12<br>Miles North of US 24 (Wabash)       Fort Wayne       1.696       NHPP       \$1,300,000.00 | Image of the body of th | Image numbers       A 36       SR 13       HMA Overlay,<br>Maintenance       From SR 16 not of US 24 (Wabash)       Fort Wayne       3.288       NHPP       \$600,000.00       Road Consulting       PE         1/       A 36       SR 13       HMA Overlay,<br>Preventive<br>Maintenance       From SR 13 North of US 24 (Wabash)       Fort Wayne       3.288       NHPP       \$600,000.00       Road Consulting       PE         1/       A 36       SR 15       HMA Overlay,<br>Preventive<br>Maintenance       From SR 13 North Jct. to 0.12<br>Preventive       Fort Wayne       3.288       NHPP       \$600,000.00       Road Consulting       PE         1/       A 36       SR 15       HMA Overlay,<br>Preventive       From SR 13 North Jct. to 0.12<br>Preventive       Fort Wayne       1.696       NHPP       \$1,300,000.00       Road Consulting       PE | Notes and the second of the | Image         Image <th< td=""><td>Image: Normal and the state of the</td><td>Image: Now Power and the second of second o</td><td>No. MPO.         Removing PE and CN from STIP as this project is a duplicate and already being completed under des 1401495.         Sindige Construction         CN         -\$120,000.00         \$30,000.00         \$30,000.00         \$30,000.00         \$30,000.00         \$30,000.00         \$30,000.00         \$30,000.00         \$30,000.00         \$310,000.00</td></th<> | Image: Normal and the state of the | Image: Now Power and the second of second o | No. MPO.         Removing PE and CN from STIP as this project is a duplicate and already being completed under des 1401495.         Sindige Construction         CN         -\$120,000.00         \$30,000.00         \$30,000.00         \$30,000.00         \$30,000.00         \$30,000.00         \$30,000.00         \$30,000.00         \$30,000.00         \$310,000.00 |

2018: -\$53,100.00

Wabash County Total Federal: \$205,520.00

Match :\$51,380.00

2016:

2017: \$260,000.00

2019: \$50,000.00

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| State Preservation                      |                                 | •         | •         | cts FY 2016 - 2019         |                            |                |       |                     |   |                   |       |              |             |      |              |      |          |
|---|---------------------------------|-----------|-----------|----------------------------|----------------------------|----------------|-------|---------------------|---|-------------------|-------|--------------|-------------|------|--------------|------|----------|
| SPONSOR                                 | CONTR<br>ACT # /<br>LEAD<br>DES |           | ROUTE     | WORK TYPE                  | LOCATION                   | DISTRICT       | MILES | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM           | PHASE | FEDERAL      | МАТСН       | 2016 | 2017         | 2018 | 2019     |
| Washington Count                        | ty                              |           |           |                            |                            |                |       |                     |   |                   |       |              |             |      |              |      | <u>j</u> |
| Indiana Department<br>of Transportation | 1600711                         | A 36      |           | Box Culvert<br>Replacement | 5.66 miles North of US 150 | Seymour        | (     | ) STP               |   | Bridge Consulting | PE    | \$129,808.80 | \$32,452.20 |      | \$162,261.00 |      |          |
|   | С                               | comments: | Amend PE  | E phase in FY 2017 to cu   | rent STIP. No MPO.         |                |       |                     |   |                   |       |              |             |      |              |      |          |
| Washington County<br>Federal: \$12      | -                               |           | Match :\$ | 32,452.20                  | 2016:                      | 2017: \$162,26 | 61.00 | 2018:               |   | 2019:             |       |              |             |      |              |      |          |

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| PONSOR                                 | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE   | WORK TYPE                       | LOCATION  | DISTRICT   |          | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM           | PHASE | FEDERAL      | МАТСН       | 2016 | 2017 | 2018         | 2019 |
|--|---------------------------------|--------------|---------|---------------------------------|---|------------|----------|---------------------|---|-------------------|-------|--------------|-------------|------|------|--------------|------|
| Vayne County                           |                                 |              |         |                                 | _   | _          |          |                     |   | _                 |       |              |             |      |      | L L          |      |
| ndiana Department<br>of Transportation | 39828 /<br>1600787              | A 36         | US 40   | HMA Overlay Minor<br>Structural | 8 mi E of SR 1 (WCL of<br>Centerville) to 9.21 mi E of SR 1<br>(ECL of Centerville) | Greenfield | 1.213    | NHPP                | \$150,000.00                                      | Road Consulting   | PE    | \$120,000.00 | \$30,000.00 |      |      | \$150,000.00 |      |
|  | С                               | omments:     | No MPO. |                                 |   |            |          |                     |   |                   |       |              |             |      |      |              |      |
|  | 40007 /<br>1602152              | A 36         | 170     | Bridge Painting                 | EB OVER US 40   | Greenfield | C        | STP                 | \$150,000.00                                      | Bridge Consulting | PE    | \$135,000.00 | \$15,000.00 |      |      | \$150,000.00 |      |
|  | c                               | omments:     | No MPO  | •                               | •   | •          | <b>I</b> | •                   | •   | •                 | • •   |              |             |      |      |              |      |

2018: \$300,000.00

Federal: \$255,000.00

Match :\$45,000.00

2016:

2017:

2019:

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\*Estimated Costs left to Complete Project column is for costs that may extend beyond the four years of a STIP. This column is not fiscally constrained and is for information purposes.

| SPONSOR                                | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE     | WORK TYPE                                 | LOCATION   | DISTRICT   | MILES | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM           | PHASE | FEDERAL      | МАТСН       | 2016 | 2017         | 2018 | 2019 |
|--|---------------------------------|--------------|-----------|---|--|------------|-------|---------------------|---|-------------------|-------|--------------|-------------|------|--------------|------|------|
| Wells County                           | •                               | _            | •         | •   |  | •          |       | •                   |   |                   |       |              | -           |      | •            |      |      |
| ndiana Department<br>of Transportation | 38562 /<br>1700246              | A 36         | SR 1      | HMA Overlay,<br>Preventive<br>Maintenance | From SR 116 N Jct to 2.48<br>Miles N of US 224 (CR 850 N,<br>South limits of Ossian) | Fort Wayne | 7.522 | STP                 | \$3,100,000.00                                    | Road Consulting   | PE    | \$248,000.00 | \$62,000.00 |      | \$310,000.00 |      |      |
|  | C                               | Comments     | : No MPO. | Adding PE to FY 2017 f                    | or New FY 2020 Project into STIP.  |            |       |                     |   |                   |       |              |             |      |              |      |      |
| ndiana Department<br>of Transportation | 38604 /<br>1700222              | A 36         | SR 124    | Bridge Thin Deck<br>Overlay               | Bridge over Halls Creek, 3.25<br>Miles West SR 116                                   | Fort Wayne | 0     | STP                 | \$56,000.00                                       | Bridge Consulting | PE    | \$40,000.00  | \$10,000.00 |      | \$50,000.00  |      |      |
|  |                                 | Comments     | : No MPO. | Adding PE to FY 2017 f                    | or New FY 2020 Project into STIP.  |            |       |                     |   |                   |       |              |             |      |              |      |      |

2018:

Federal: \$288,000.00

Match :\$72,000.00

2016:

2017: \$360,000.00

2019:

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| State Preservation                      |                                | •        |         | cts FY 2016 - 2019                        | 9   |                       |            |                     |   |                     |          |              |             |      |              |      |          |
|---|--------------------------------|----------|---------|---|---|-----------------------|------------|---------------------|---|---------------------|----------|--------------|-------------|------|--------------|------|----------|
| SPONSOR                                 | CONTR<br>ACT #/<br>LEAD<br>DES | 1        |         | WORK TYPE                                 |   | DISTRICT              | MILES      | FEDERAL<br>CATEGORY | Estimated<br>Cost left to<br>Complete<br>Project* | PROGRAM             | PHASE    | FEDERAL      | МАТСН       | 2016 | 2017         | 2018 | 2019     |
| Whitley County                          |                                | •        |         |   | •   | •                     | •          | •                   |   | •                   |          |              |             |      |              |      |          |
| Indiana Department<br>of Transportation | 39902 /<br>1383554             | A 36     | SR 109  | Small Structure<br>Replacement            | Cole Ditch (Cramer Drain), 4.41<br>Miles North of US 30 | Fort Wayne            |            | 0 STP               | \$290,000.0                                       | 0 Bridge Consulting | PE       | \$41,996.00  | \$10,499.00 |      | \$52,495.00  |      |          |
| <u></u>                                 | c                              | Comments | No MPO. | Increasing PE in 2017                     | into 2016-2019 STIP.                                    |                       |            |                     | •   |                     | •        |              |             |      |              |      |          |
| Indiana Department of Transportation    | 39902 /<br>1600515             | A 36     | US 30   | Other Intersection<br>Improvement         | US 30, 5.01 miles E of SR 205<br>(at CR 500 E)          | Fort Wayne            | .37        | 4 NHPP              | \$1,012,260.0                                     | 0 Safety Consulting | PE       | \$136,000.00 | \$34,000.00 |      | \$170,000.00 |      |          |
|   | C                              | Comments | NO MPO  | - AMEND PE Phase to                       | current 2016-2019 STIP in the amount                    | of \$170,000.00 in FY | 2017.      |                     |   |                     |          |              |             |      |              |      | <u> </u> |
| Indiana Department<br>of Transportation | 40081 /<br>1700134             | A 36     | SR 114  | HMA Overlay,<br>Preventive<br>Maintenance | From SR 105 to SR 9.                                    | Fort Wayne            | 8.66       | 5 STP               | \$1,800,000.0                                     | 0 Road Consulting   | PE       | \$144,000.00 | \$36,000.00 |      | \$180,000.00 |      |          |
|   | c                              | Comments | No MPO. | Adding PE to FY 2017                      | for New FY 2020 Project into STIP.                      |                       |            | •                   | -   | •                   |          |              |             |      |              |      |          |
| Whitley County Tot<br>Federal: \$32     |                                |          | Match : | \$80,499.00                               | 2016:   | 2017: \$402           | 2,495.00   | 2018:               |   | 2019:               |          |              |             |      |              |      |          |
| Grand Total                             |                                |          |         |   |   |                       |            |                     |   |                     |          |              |             |      |              |      |          |
| Federal: \$84                           | 1,938,390.4                    | 40       | Match : | \$17,178,539.35                           | 2016: -\$90,000.00                                      | 2017: \$69,           | 500,573.75 | 2018: \$            | 626,204,452.00                                    | 2019: \$6,50        | 1,904.00 |              |             |      |              |      |          |